



- [Gematria 101](#)
- [Bible Wheel?](#)
- [The Key - 66](#)

Posted 10/10/18  
Updated 10/14/18

### What God Hath Wrought! #23:23

With the end of Tabernacles suddenly upon us, once again it's time to reconsider "the end of the year." *Tabernacles 10/1/18* was the end of the Torah portion cycle of epic *Chai Sarah 11/11/2017*. The next Chai Sarah is only days ahead.

But my covenant will I establish with Isaac, which Sarah shall bear unto thee **at this set time in the next year.** {Gen 17:21}

The same set time for Chai Sarah in this "next year" falls on November 3, 2018, which means the *Sabbath Journey* and *Final Tribulation Period* total 2,005 days and 2,724 days respectively.

- From dry land eclipse Ascension 5/9/13 to "next year" Chai Sarah 11/3/18 are [2005 days](#)

**2005** = "The Day of Judgment" = 5 x [401](#) "Aleph + Tav," "Sign," "eight"

- From Spiritual Judgment Day 5/21/11 to "next year" Chai Sarah 11/3/18 are [2,724 days](#)

2724 = 12 x [227](#) "Birthright," "Firstborn," "Blessing," "Thy Light"

- From Epic Chai Sarah 11/11/2017 to "the next year" Chai Sarah 11/3/18 are [358 days](#)

**358** = "The Messiah," "Thy Redeemer," "Breastplate," "Anointed," "Winepress"

"God was manifest in the flesh" (1 Tim 3:16) = 6 x [358](#) (Messiah) = 2148

The number "[six](#)" relates to the work of creation of the "world" in six days. (Gen 1:31) According to the time of life, the return of the Creator is prophesized with same value and underscored with the promise "behold, he shall come," which equates to "[19](#)" physical manifestation.

[2,148](#) = "and the Lord, whom ye seek, shall suddenly come to his temple" (Mal 3:1)

*Behold, I will send my messenger, and he shall prepare the way before me: **and the Lord, whom ye seek, shall suddenly come to his temple**, even the messenger of the covenant, whom ye delight in: **behold, he shall come**, saith the LORD of hosts. {Mal 3:1}*

By applying Sarah's next-year promise to the dry-land rainbow solar eclipse of 5/20/12, [365 days](#) after the 7,000<sup>th</sup> flood anniversary 5/21/11; we uncovered the key Sabbath Journey start on the Ascension Day dry land-solar eclipse date 5/9/13. With Sarah being **127** (anagram of 2701 and 2017) when she entered her rest in the promise land of Canaan, I would submit that "the time of life" when God promised to return (Gen 18:10, 14) pointed to epic *Chai Sarah 11/11/17*. The current Hebrew year for Chai Sarah 2018 is "[5779](#)," which is the sum of the 666<sup>th</sup> prime number (4973) plus the 666<sup>th</sup> composite number (806). 5779 = 4973 + 806

November 3<sup>rd</sup> happens to be the "third day" from the manmade *Allhallowtide* feast, November 1, which last year was Hezekiah's 10-day (degrees) back sign from **11/11/17** "to know when to go up to the Lord on the third day" (2 Kgs 20:8-10). To get the full picture, below is a page from "[The Lord's Handiwork](#)" followed by a backdrop of Isaac Newton's prophetic collaboration.



**“The Lord’s Handiwork”  
Featuring Isaac Newton**

Posted 10/23/17

Newton’s reconciliation of Daniel’s “time, times and a half” was genius - especially with a starting point being only 3.65% off. Rather than 800 AD, if Newton had begun his count at Constantine’s V [idol worship revolt](#) of 754 AD; he would have calculated 1260 years to a HUGE prophetic sign at year 2014. The yearly idol worship day ([Allhallowtide](#)) Nov. 1, 2014 was the 259<sup>th</sup> ( $259 = 7 \times 37$ ) anniversary of the great apocalyptic [Lisbon Earthquake-Tsunami-Inferno 1755](#).

754 to 1755 = [1001](#) = “End, Consummation” (G4930) “Fish” (G3795)  
[754](#) = “Jesus Christ,” “My Holy Name”

Similar to G3700 & G2017; [G2014](#) means “to give light” or “appear” as [Allhallowtide](#) - 2014 also fell [1260 days](#) from the guaranteed judgement date of May 21, 2011, exactly 7,000 years from the flood date when sadly the Great Tribulation finally had begun as the salvation door was shut. A time: “...such as was not since the beginning of the world to this time, no, nor ever shall be.” ([Mat 24:19-21](#), [Gen 7:4](#), [2 Peter 3:8](#)). This would be a time of rest from witnessing ([John 9:4](#)).

Two dry-land rainbow-dates (Iyar 27 - [Gen 8:14](#), [9:13](#)) after 2011 led to the key **Ascension Thursday - Solar Eclipse 5/9/13** ([541 days](#) to 11/1/14). “Rainbow” holds the value of “[800](#)” shared with the words “faith,” “Lord,” “Seventy,” “Omega” and “years.” Two “rainbows” or two “years” equate to 1600 ( $2 \times 800$ ), which is the numeric value of the phrase “And it came to pass at **the end of two full years, that Pharaoh dreamed**” ([Gen 41:1](#)). At the Ascension, the two witnesses declared that Christ would “return in like manner” a Sabbath day’s journey to Jerusalem. ([Act 1:10-12](#), [John 6:62f](#))

From the *Ascension Thursday - Solar Eclipse - Sabbath Journey* start date 5/9/13 to *Allhallowtide* 11/1/17 are 1637 days. “[1637](#)” is the value of Habakkuk [2:3](#) “...but at the end it shall speak...”

1637 is the 259<sup>th</sup> Prime Number  
259 is exactly 7% of 3700 ([3700](#) = 12 Tribes of Israel)  
[259](#) is the value of the elder brother “Reuben” who spared Joseph’s life ([Gen 37:21](#))

**Now here is the Wisdom of 666:**

The Sabbath Journey start date 5/9/13 for those with understanding is the same starting point to count 666 as the number of man according to the wisdom verse [Rev 13:18](#). The written words: “six hundred and sixty six” doubly holds the same value of the number “[666](#).” The first [666-day](#) span from 5/9/13 fell on [Purim 3/6/15](#); which was immediately followed by a second count of [666 days](#) to the last day of the [Hanukkah](#) at the end of the year 12/31/16 ([Miketz](#)).

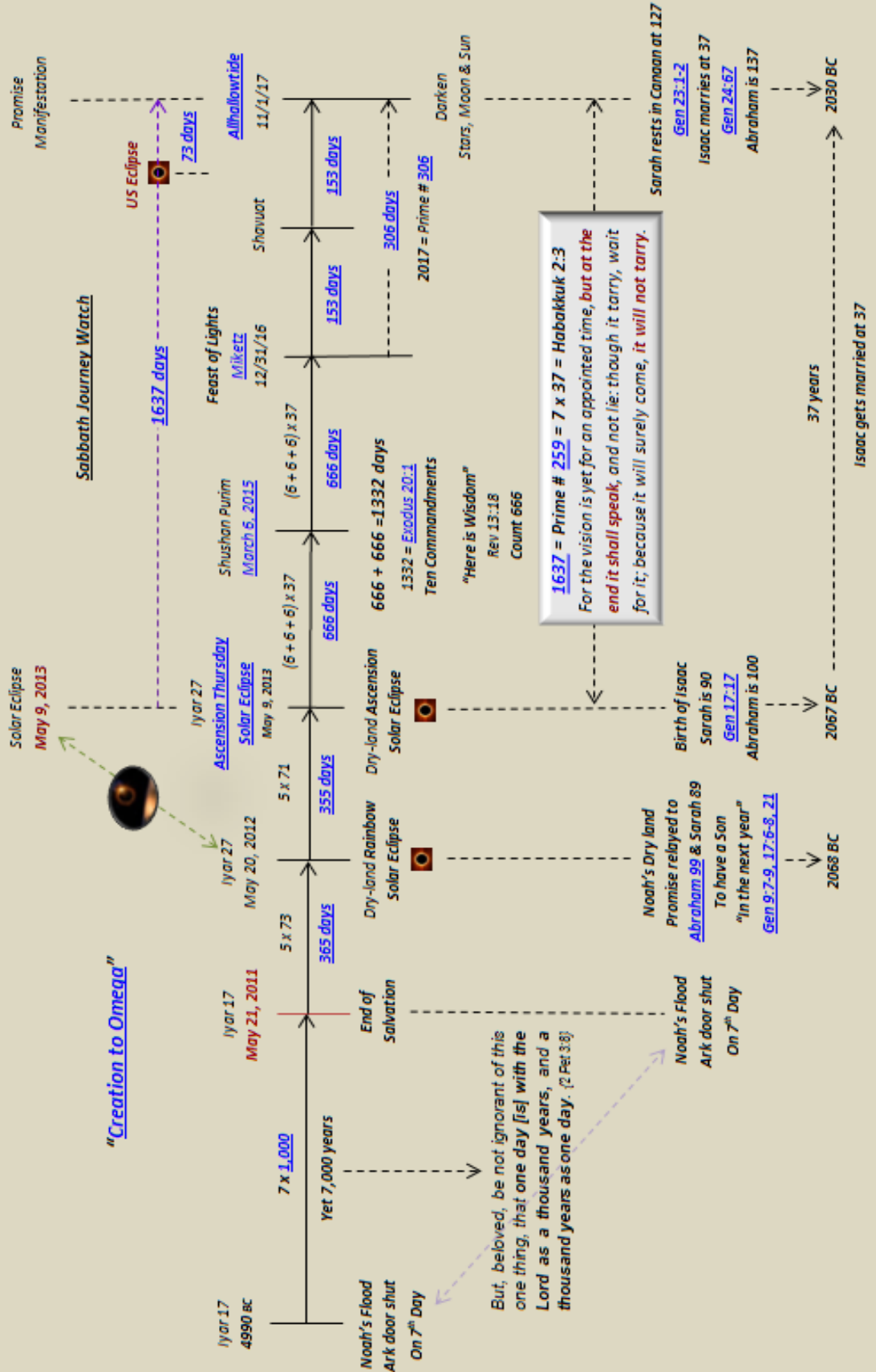
Since Christ’s last observance of Hanukkah preceded Pentecost 33 AD by [153 days](#) ([John 10:22-24](#)); extending an added [153 days](#) to Hanukkah-Miketz 12/31/16 led to [Shavuot 6/1/17](#), which is the feast of the Ten Commandments. A second count of [153 days](#) leads to **Allhallowtide 11/1/17**, the 306<sup>th</sup> day of “2017,” which is the 306<sup>th</sup> prime number. [G2017](#) = “to give light.”

Thus, we have the double double of **666+666** and **153+153** days to the end. “And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.” ([Gen 41:32](#)), [Machpelah](#), Sarah’s burial in Canaan means **double**.



# The Sign of 10 degrees back from 11/11/17

## ~ Timeline Vision 5-21-11 Speaks ~





99 [Abraham's promise](#)  
x 127 [Sarah's rest in Canaan](#)  
12,573 [Second Commandment](#)  
43 Words, 162 Letters

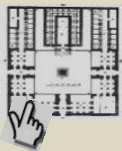
## Sir Isaac Newton's "[Histories of Things to Come](#)" Collaborating "1,260 years" (7 x 180)

In February of [2003](#) over 50 years of hidden prophetic manuscripts by [Sir Isaac Newton](#) were suddenly publicized sending shockwaves around the world "276" years after his death 1727. Beyond his vast scientific revolutionary [contributions](#), the renowned physicist defied secular rationale by applying his [190 IQ](#) brilliance to his faith in the bible. For centuries unbelievers who stood safe and secure behind "scholars" of evolution and the big bang theory of 4.5 billion years were suddenly forced to deal with the piety of a theologian mastermind who foresaw Israel's homeland return. Even for a pompous world, it's tough to discredit or dismiss as willy-nilly the eschatology lifelong passion from the same guy who uncovered the laws and principles that govern the universe. Coupled with Albert Einstein as one the greatest scientist that ever lived; Newton's stature alone commands the respect of consideration for any of his material. Yet, we know that the Lord has "no respect of persons" ([Rom 2:10-11](#)), which his contemporary [Edmund Halley](#) might attest to. As an atheist, Mr. Halley correctly predicted the 1910 orbit of his namesake comet ("[Halley's Comet](#)") that marked the first and last ([1986](#)) of five *Passover - Tabernacle tetrad* lunar eclipses throughout the 20<sup>th</sup> century. ("[Light on the Horizon](#)" pg. 11)

a time 360  
times 720  
a half 180  
1,260

It turns out that Mr. Newton determined that 1,260 years would be the ultimate time path leading to the end. After harmonizing [Dan 12:7](#) "time, times and a half" with [7 passages](#) relating to 1,260 days; his starting-point from Charlemagne's revival of the Roman Empire in [800 AD](#) places Newton's [prediction](#) at year [2060 AD](#). Although our conclusions are 46 years (2 x 23) apart ([1Cor 13:9-10, 12](#)); we can easily test for harmony with his time path by subtracting the 1,260 years from 2014. Yes indeed, the result of 754 AD has historical significance. [754](#) was the year that Byzantine Emperor [Constantine V](#) convened with [333](#) bishops for a reformation to abolish image idolatry within the Roman church that brazenly defy the [2<sup>nd</sup> Commandment](#) ([99 x 127](#)) ([Exo 20:4-6](#)). "1260 years" from the [754](#) AD sign of idolatry lands year 2014! Although his actions were ultimately rejected consistent with the 7 referenced scriptures, Constantine's purposed crusade simulated the likes of King Hezekiah ([2Kgs 18:4-6](#)) and Juda Maccabees' restoration of the temple leading to the Feast of Lights in [165 BC](#). In fact, after his death, Constantine's opponents were so enraged by him that they exhumed his body to cast out into sea. The message served as stern warning to discourage any other "[animal dung](#)" rival of idols for the following 1,260 years.

1000 = 40 x 25



[Video Tour](#)

According to the manuscripts, Newton devoted much of his attention discerning the detail dimensions of Solomon's Temple, which he perceived as the key to unravel the ultimate prophetic revelation. Based on the *page 5* tables exhibited above in this study, we have found that the foundation of Solomon's temple at [967 BC](#) aligns perfectly with timelines of the flood ([4023: 9 x 149](#)), Sarah's birth of Isaac ([1100: 11 x 100, 967-2067](#)), the *Jubilee Year* ([2960: 37 x 80](#)) and the *Second Coming* ([2980: 600 - "Creation"](#)). How amazing is it that the Greek gematria for "Solomon" is "[1260](#)" ([70 x 18, 7 x 180](#))? In light of the bible's parallel synchronization with [today's escalation of events](#), is a wonder how long the world will continue to eat, drink and be merry. ([Mat 24:37-39](#))

By discovering the correct starting point for Newton's count of 1260 years at 754 AD, we can finally connect the prophetic dots counting down to the end of the world. [1260 days](#) from 5/21/11 merges with 259 years ( $7 \times 37$ ) from the apocalypse 1755 Lisbon Earthquake at *Allhallowtide 11/1/14*. This was all a preview leading to the sign of faith 11/1/17 (Heb [11:1](#)); 10 degrees backward from epic *Chai Sarah 11/11/17* (Heb [11:11](#)).

Exactly 500 years prior, for Sunday morning service November 1, 1517, the parishioners were highly disturbed to find Martin Luther's "**95 Theses**" posted on their cathedral doors. This inspired Luther's Protestant Reformation underlining the substance of faith along with the authority of Bible. His writings changed the course of history for Christianity around the world. While "*Mene*" values **95**, "[500](#)" holds the value of "*Ruler*," "*the law*," "**number**" and "**let me be weighed.**" According to the interpretation of Daniel, it's "[The Writing on the Wall.](#)"

This [is] the interpretation of the thing: MENE; **God hath numbered thy kingdom, and finished it.** TEKEL; **Thou art weighed in the balances, and art found wanting.** PERES; Thy kingdom is divided, and given to the Medes and Persians. {Dan 5:26-28}

Since November 3<sup>rd</sup> counts [2005 days](#) from the Sabbath Journey start at the solar eclipse Ascension 5/9/13, November 1<sup>st</sup> is easily computed as [2002 days](#) from 5/9/13.  $2002 = 2 \times 1001$ .

[1001](#) = "**End**," "*Consummation*" (G4930) "*Fish*" (G3795)

The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. {Psalm 18:20}

King Hezekiah was one of the most prominent kings of Judah instituted a major reformation in his time. Because "*...after him was none like him among all the kings of Judah, nor [any] that were before him...*"; ([2 Kgs 18:5](#)) his desire of a sign for his redemption must be heavily regarded.

And Hezekiah said unto Isaiah, **What [shall be] the sign** that the LORD will heal me, and **that I shall go up into the house of the LORD the third day?** And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, **but let the shadow return backward ten degrees.** {2 Kings 20:8-10}

**Nov. 1<sup>st</sup>** is also written as 11/1. "**111**" = "*Aleph*," "*The Beginning of Wisdom*" ([Psalm 111:10](#))

["111"](#) first appears at the **153<sup>rd</sup>** position of *Pi*

➤ *From Solomon's Temple Foundation 967 BC to Prophetic Year 2014 are 2,980 years*

$2980 = 20 \times$  [149](#) "*King of Nations*" "*Spoken Word*"

The bible has one occurrence for the Strong index "[H2018](#)" which is translated as "**overthrow**" immediately after the destruction of Sodom and Gomorrah:

And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the **overthrow**, when he overthrew the cities in the which Lot dwelt. {Gen 19:29}

Just prior to this overthrow, God made His promise according to the time of **Sarah's life**:

- From Chai Sarah 11/11/17 to Pentecost 5/20/18 are [190 days](#)
- [190](#) = Canaan," "End," "Time," "Darkness," "Rejoice," "Avenge"
- [190](#) = 37 + 153, 190 = 10 x 19 "The Earth," "He shall come"

"190" equals the sum of all integers from 1 to 19 (1 + 2 + 3 + 4..... + 19). "[19](#)" relates to physical manifestation and holds the value for "Behold," "**The earth**" and "**He shall come.**"

"190" is the Hebrew gematria value of the double word "Minah" (95 x 2) that was miraculously written by "the hand" on the wall at the feast of the terrified king Belshazzar, who had to summon the prophet Daniel in order to understand the message described in Daniel 5:25-28:

*And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This [is] the interpretation of the thing: MENE; God hath **numbered** thy kingdom, and finished it. TEKEL; Thou art **weighed** in the balances, and art found wanting. PERES; Thy kingdom is **divided**, and given to the Medes and Persians.*

MENE, TEKEL and PERES are the names of three Babylonian coins, which can be translated as "numbered," "weighed" and "divided" respectively. The words announce the doom of Babylon along with the king, whose days are numbered to stand in judgment to be removed from its worldly pleasures. "The hand" is clearly the representation of the will of God for all the lovers of the world could see. That evening Daniel was elevated while the king of Babylon perished.

The Babylonian coin value table on the left was uncovered online totaling the doubled "number" at "190." The table on the right reveals the amazing harmony with the conclusion of this watch for the third day promise. The next page in "[The Writing on the Wall](#)" reveals an excerpt from the [bible-codes.org](#) where this fascinating coin chart was uncovered.

**A mina, a mina, a tekel, and half-a-mina**

Coins in Hebrew ==>	מנה	מנה	שקל	פרסימ (dual of peres)	Total values
Value in shekels	50 shekels	50 shekels	1 shekel	25-shekels (coins?)	126 Or 2 x 1260 gerahs
	= 100 shekels				
Gematria, value of letters ==>	95	95	430	390	1010
	= 190				

**Gematria values of the coin letters & totals**

<a href="#">190</a>	<a href="#">430</a>	<a href="#">390</a>	<a href="#">1010</a>	<a href="#">126</a>
<b>Canaan</b>	<b>Law</b>	<b>Heaven</b>	<b>Pillars</b>	<b>Sivan</b>
<b>End</b>	<b>Number</b>	<b>Oil</b>	<b>Exodus 19:11</b>	<b>Remnant</b>
<b>Time</b>	<b>Weigh</b>	<b>High-place</b>	<b>Psalm 110:4</b>	<b>Wander</b>
<b>Darkness</b>	<b>Perfect</b>	<b>City</b>	<b>Genesis 6:9</b>	<b>Gorgeous</b>
<b>Avenge</b>	<b>Treasure</b>	<b>Appoint</b>	<b>Psalm 136:13</b>	<b>Perfection</b>
<b>Rejoice</b>	<b>Dawn</b>	<b>Steadfast</b>	<b>Deu 6:25</b>	<b>Scorner</b>



## ***The end of Halloween***

Biblically, November 1<sup>st</sup> begins on the evening of October 31<sup>st</sup>, which in 2014 was [1,260 days](#) from Spiritual Judgment 5/21/11. Most folks readily relate the night of October 31<sup>st</sup> as an autumn evening for childhood fun of candy, pumpkins, scary costumes and mischief. However, November 1 was instituted by the early church as “*All-Hallows Day*” to commemorate and commune with the departed loved ones who paved the way before them. The day also merges with the Celtic feast of [Samhain](#), where the day was used to mark the end of the harvest season and the beginning of winter ([Mat 24:20-21](#)), believing the transition between the seasons was a bridge to the after-world. According to the research of social anthropologist [James George Frazer](#); Samhain originated as the pagan festival of the dead that was simply “...*Christianized as All Saints Day...*” The church claims that the date merge was a stance to replace and supplant the pagan festival by the declaration of [Gregory III](#) (731-741 AD) just before Constantine V’s failed attempt to reform from idolatry in [754 AD](#), some 1,260 years ago.

Regardless of any intent, only God can ordain His sacred feasts which He uses to guide us in the watch He has commanded in the wilderness along the way. All God’s feasts have been strictly outlined in the bible. This is not something to fool with as “...*If any man shall add unto these things, God shall add unto him the plagues that are written in this book...*” {[Rev 22:18](#)} The ironic twist is that while the world has decided to spurn “*date setters*” who regard the timing of the biblical feasts; man has unwittingly set his own date upon his own head, as the whole world has chimed in with the ruse of a “*trick or treat*” on Halloween (*the derivative of “Hallows Eve”*). To add insult to injury, observers use this date as the anniversary to shun any fear of God, to commune and revere the dead as holy. However, while Peter gets admonished from a voice in the clouds at the Transfiguration ([Mat 17:4-5](#)), Christ offers a few sharp words to another of His disciples:

And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

**But Jesus said unto him, Follow me; and let the dead bury their dead.** {[Mat 8:21-22](#)}

The theme unfolding here is becoming eerily parallel to the [Feast of Purim](#), when the wicked Haman’s plot to kill Mordechai and the Jews is turned against his own head and accomplices on the very same date he had crafted for the Jews. Purim is not a solemn feast. Although chosen out of evil, the date turns out to be the time of judgment and change of fate for the children of God from sorrow to joy ([Book of Esther](#)). The word “[hallow](#)” occurs “15” times in the bible.

(18) **Woe unto you that desire the day of the LORD!** to what end [is] it for you? **the day of the LORD [is] darkness, and not light.** ... (20) [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it? **I hate, I despise your feast days, and I will not smell in your solemn assemblies.** {[Amos 5:18-21](#)}

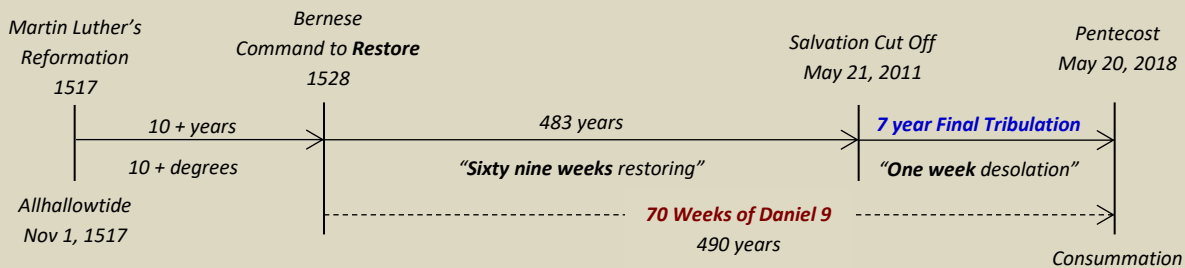
## Shadows of Things to Come

At Constantine’s Reformation of 754 AD, 333 bishops convened at the [Council of Hieria](#) to endorse opposition to religious icons and objects of worship. Similarly, in 1528 at the [Bernese Reformation](#), the Grand Council with a vast majority of nearly 300 ministers issued a mandate in Bern to standardize ten theses in rejection of Roman Catholic doctrines related to communion, image worship, purgatory, celibacy and non-biblical customs. The *Bernese Reform* was in a sense a restoration of [Martin Luther’s 95 Thesis](#) against indulgence, greed and immoral practices of the Roman Catholic Church initiated 11 years prior on *Allhallowtide - Nov 1, 1517*.

It just so happens that the *Restoration of 1528* was essentially 490 years ago, or “**70 weeks (70 x 7) determined...**” according to *Daniel 9*:

<sup>24</sup> **Seventy weeks are determined** upon thy people and upon thy holy city, to finish the transgression, and **to make an end** of sins, and to make reconciliation for iniquity, and **to bring in everlasting righteousness**, and to seal up the vision and prophecy, and to anoint the most Holy. <sup>25</sup> Know therefore and understand, [that] **from the going forth of the commandment to restore** and to build Jerusalem unto the Messiah the Prince **[shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.** <sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. <sup>27</sup> And he shall confirm the covenant with many **for one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. {Dan 9:24-27}

From the 1528 commandment to restore the temple-elect to the time when the Anointed is cut off is *69 weeks*, which computes as *483 years (69 x 7)*. 493 years from the 1528 *Restoration* lands at the year 2011 when salvation is cut off from the world made desolate “*for one week*” (7 years) until the consummation of transgression and sin, and everlasting righteousness is brought in.



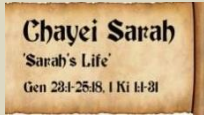
➤ From Constantine Reform 754 AD to Martin Luther’s Reform 1517 AD are 763 years

**763** = “The Sabbath Day,” “Elijah the Tishbite,” “Reproof,” “Chariot of Israel”

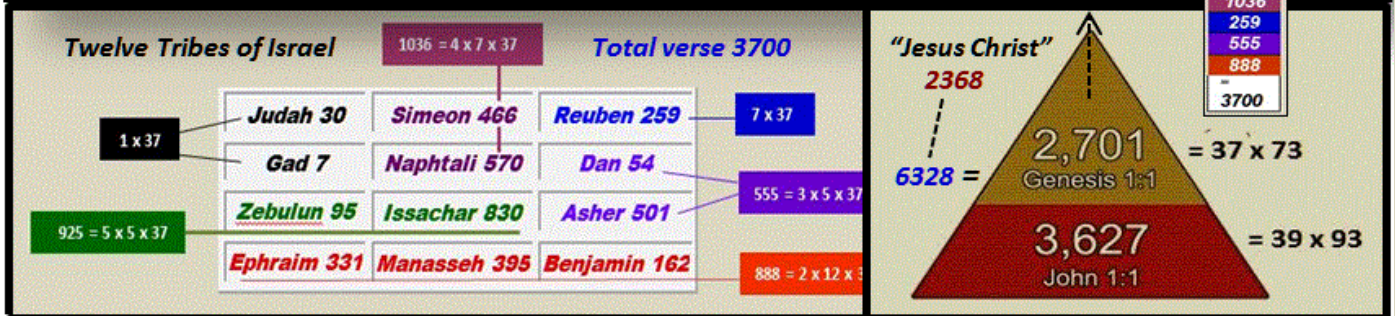
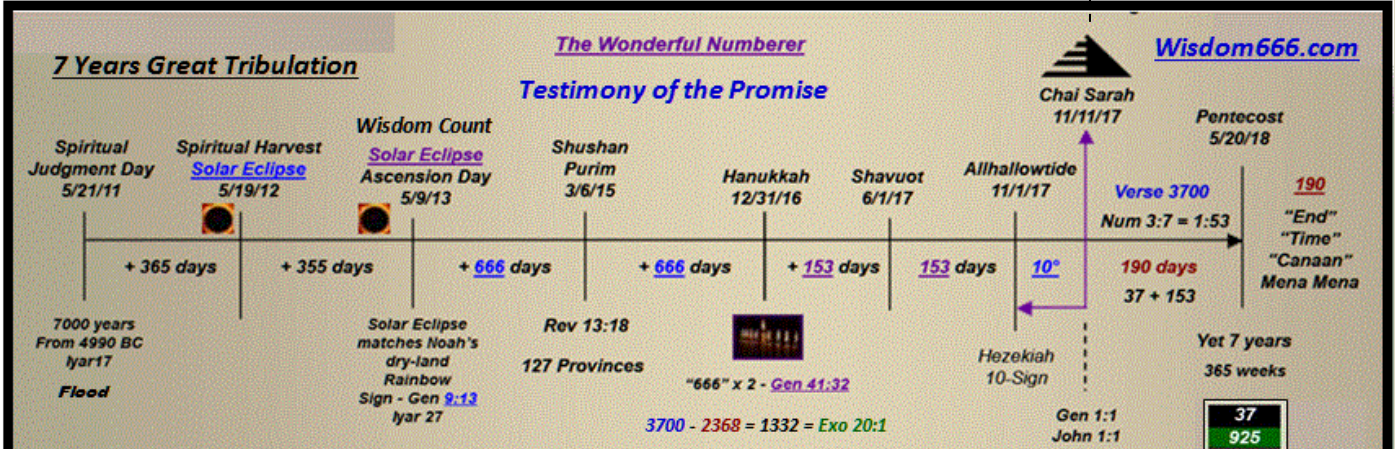
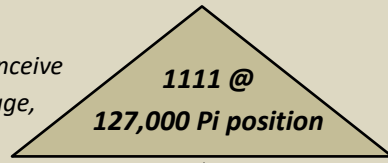




Hebrews 11:11



Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.



1111 = 11 "Hide" "Feast" "Alas" x 101 "And it was so"

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: **and it was so.**



## “Creation 2701 to Omega 2017”

Chai Sarah 11/11/2017 was targeted as the ultimate signpost of God’s covenant from the beginning of creation. The year **2017** ( $306^{\text{th}}$  prime #;  $153 \times 2$ ) is an anagram of the creation verse 2701 (*Gen 1:1 - 37 x 73*) as well as the age of Sarah when she was laid to rest in the promise land of Canaan at “127” (*Gen 23:1-2*) while the gift of promise in the *Ten Commandment* contains “172” words. The Chai Sarah date on 11/11 is the first in 73 years and reflects the geometric synchronization of Genesis 1:1 and John 1:1, which gematria values ( $2701 + 3627$ ) total the same digits of the value for “Jesus Christ.” *Hebrews 11:11* describes the reward of Sarah’s faith in the promise. Not to overlook the fact that “**1111**” falls at the  $12,700^{\text{th}}$  position of pi and holds the value for “The Wit ness,” “Iota,” “The Flood” and “**The Foundations.**” To even consider the convergence of these happenstances together as God’s sworn promise on steroids is still a gross understatement to say the least. There are simply no human words to describe the prophetic magnitude of Chai Sarah last year in 2017.

Yet, from the  $37^{\text{th}}$  book in the bible, Haggai understood and urged consideration for the year from the  $24^{\text{th}}$  day of the ninth month when the foundation was laid.

**<sup>18</sup> Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. <sup>19</sup> Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. <sup>20</sup> And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, <sup>21</sup> Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; {Hag 2:18-21}**

The  $24^{\text{th}}$  day in the  $9^{\text{th}}$  month in 2017 was December 12, 2017, which is 326 days to 11/3/18.

$326 = 2 \times 163$  “Living Water” (*John 7:37*) “Lifted, Raised” (*John 11:41*)

$163 \times 7 = 1141 =$  “Eternal,” “Stone Tablets” “Destruction”

Christ also sworn that heaven and earth would pass away, but His words would not when He professed the rebirth on national Israel.

➤ From Israel’s rebirth 5/14/48 to Third Day 11/3/18 are 25,740 days

$25,740 = 22$  “Revealed / Told”  $\times 1170$  “The Omega”

*The LORD said unto my Lord, Sit thou at my right hand, **until I make thine enemies thy footstool.** Spoke 22, Cycle 5 of Psalms (*Psalms 110.1*)*

*I am Alpha and **Omega**, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. Spoke 22, Cycle 3 (*Revelation 1.8*)*

## The "Same Count"

Revelations 13:18 (KJV)	Strong's	Root Form (Greek)	
<a href="#">Here</a>	<a href="#">G5602</a>	ὧδε - <i>hōde</i>	
<a href="#">is</a>	<a href="#">G2076</a>	ἐστί - <i>esti</i>	
<a href="#">wisdom.</a>	<a href="#">G4678</a>	σοφία - <i>sophia</i>	
<a href="#">Let him that hath</a>	<a href="#">G2192</a>	ἔχω - <i>echō</i>	
<a href="#">understanding</a>	<a href="#">G3563</a>	νοῦς - <i>nous</i>	
<a href="#">count</a> "same count" - 1499 = gematria "a Key" Gematria	<a href="#">G5585</a>	ψηφίζω - <i>psēphizō</i>	= "273" <a href="#">Rev 3:7</a>
<a href="#">the number</a> ("18" x in bible)	<a href="#">G706</a>	ἀριθμός - <i>arithmos</i>	
<a href="#">of the beast: 1499</a> = <a href="#">Iscairiot</a> = "manly" Hunt "Trap"	<a href="#">G2342</a>	θηρίον - <i>thērion</i>	<a href="#">G2339</a> <a href="#">Rom 11:9</a>
<a href="#">for</a>	<a href="#">G1063</a>	γάρ - <i>gar</i>	
<a href="#">it is</a>	<a href="#">G2076</a>	ἐστί - <i>esti</i>	
<a href="#">the number</a> ("18" x in bible)	<a href="#">G706</a>	ἀριθμός - <i>arithmos</i>	
<a href="#">of a man: Sabbath journey &amp; Judgment Wander Watcher</a>	<a href="#">G444</a>	ἄνθρωπος - <i>anthrōpos</i>	<a href="#">G3700</a> <a href="#">G2300</a>
<a href="#">and</a>	<a href="#">G2532</a>	καί - <i>kai</i>	
<a href="#">his</a>	<a href="#">G846</a>	αὐτός - <i>autos</i>	
<a href="#">number</a> ("18" x in bible)	<a href="#">G706</a>	ἀριθμός - <i>arithmos</i>	
<a href="#">is Six hundred threescore and six.</a> Sabbath Judgment	<a href="#">G5516</a>	χιξϞ - <i>chi-xi-stigma</i>	18 x 37 = 666

The above table highlights the key words in discerning Revelation 13:18, which indicates 666 as the same count for the judgment of man and the Sabbath journey watch by the disciples. The Greek word for "count" equates to the root "*Iso-psephia*" that means "*same-count*," which also matches the value for "gematria" at [1499](#). A Greek synonym word for "gematria" is the word "*kleis*" found in Rev "3:7" indicates that only the Lord holds **the key** to the **door** of His kingdom:

...These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; {Rev 3:7}

The corresponding Hebrew word for "*the key*" is *maphte'ach*, which values "[528](#)" and equals "door," "alphabet" and "understanding."  $528 \div 8$  (new beginnings) = [66](#) (wheel.) Also, 1499 in Hebrew is the value for "*Iscairiot*" (*indwelt* by Satan) ([H377](#)), which means "manly" (also "powers & principalities" high places [Eph 6:16](#)) referred to as "man of sin" (error, wanderer - Rev 13:11-17) in 2 Thes:

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that **man of sin** be revealed, the son of perdition {2The 2:3} ([2Ths 2](#))

While the number of man relates to the beast (*Rev 13:18*, [Isa 56:9-12](#)), it also ties man to the intense watch of the elect illustrated by Strong's words for [G444](#), [G3700](#) and [G2300](#). ([Dan 8:13-14](#), [Isaiah 9:6-7](#)) In context of the Promise Studies, we can now paraphrase the ultimate passage for "Here is wisdom:"

*Let him with the key of understanding from Christ through the wheel of gematria, count the time of the trap set for Satan and his followers. For it is the "same count" of the 666-day (18-life x 37-heart of wisdom) Sabbath journey for the blessed who keep the Lord's strict command to watch by earnestly seeking the promise with patience and endurance. ([Rev 13:10, 14:12](#))*

## Scales of Biblical Proportions

Constantine's  
Reformation  
754 AD

2014

1260 years

Lisbon Earthquake  
Nov 1, 1755

Allhallowtide  
Nov 1, 2014

**7 x 37**  
**259 years**

Salvation Cut Off  
May 21, 2011

Allhallowtide  
Nov 1, 2014

1260 days

Protestant Reform  
Nov 1, 1517

Allhallowtide  
Nov 1, 2017

500 years

Sabbath Journey Start  
May 9, 2013

Allhallowtide  
Nov 1, 2017

**259 Prime #**  
**1637 days**

Hab 2:3

Allhallowtide  
Nov 1, 2014

Allhallowtide  
Nov 1, 2017

1,096 days

$1,096 = 8 \times 137$  "Tittle," "The God of Truth," "The Seventh," "Qabbalah"

## **“Promise Guaranteed”**

**For when God made promise to Abraham, because he could swear by no greater, he sware by himself**, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. **Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:** Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec. {Heb 6:13-20}

And they said unto him, Where [is] Sarah thy wife? And he said, Behold, in the tent. **And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son.** And Sarah heard [it] in the tent door, which [was] behind him. Now Abraham and Sarah [were] old [and] well stricken in age; [and] it ceased to be with Sarah after the manner of women. Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? **Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.** Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. **And the LORD said, Shall I hide from Abraham that thing which I do;** Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. {Gen 18:9-19}

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. **By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as [in] a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker [is] God.** Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. {Heb 11:7-11}

*The Promise Studies* directs the reader to reference the KJV for one's own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.Wisdom666.com](http://www.Wisdom666.com)  
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