



“The Ingathering”

The *Sabbath Journey* watch of [1949 days](#) from the rainbow solar eclipse Ascension 5/9/13 to the eve of *Rosh Hashanah* 9/9/18 underscored the “last day” of Hebrew year 5778 anticipated as the time for divine manifestation. Along with “1,949” being the 296th prime number; the quadruple factor (4×1949) of the overlapping sum of the Hebrew and Gregorian years enhanced the anticipation as a foregone conclusion.

$$\text{Hebrew year } 5778 + 2018 \text{ Gregorian Year} = 7,796 = 4 \times 1949$$

The fact that *Trumpets Eve* 9/9/18 factors the multiples $8 \times 8 \times 137$ days ([8768](#)) from the Jubilee Year *Trumpets* 1994 only further affirms the divide of light over matter ([Gen 1:4, 14](#)). However, with the complete passing of the day 9/9/18, we must carefully reconsider the passage that tells us that the feast of ingathering comes at the end of the year. The very next verse shares its value of 2960 with the “*Son of Man*,” which underscores its significance.

²² And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, **and the feast of ingathering at the year's end.** ²³ **Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel (= 2960).** {Exo 34:22-23}

A **land** which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. {Deu 11:12}

...three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, **and in the feast of tabernacles.** {2 Chr 8:13}

In retrospect, we can see that God defines the range of the biblical year from an agriculture perspective with the ingathering exemplifying the end of the year. Accordingly, this means that the biblical end of the year aligns with the [feast of tabernacles](#), which completes the farming cycle that began in 5778 to the last day of tabernacles 10/1/18. With this recognition, the new *Sabbath Journey* count becomes 1971 days.

➤ From Solar Eclipse Ascension 5/9/13 to Tabernacles 10/1/18 = [1971 days](#)

$$1971 = 27 \text{ “Light,” “Hath Told,” “Riddle”} \times 73 \text{ “Wisdom”}$$

Like 1949, on the surface an unfamiliar “1971” ($1949 + 22$) seems random until we find that the sum of all of its **8 divisors total “2960”** which was certainly preordained by God:

Number 1971	<i>Occurs at 37th Pi position</i>
one thousand nine hundred seventy one	
Properties of the number 1971	
Factorization	$3 \times 3 \times 3 \times 73$
Divisors	1, 3, 9, 27, 73, 219, 657, 1971
Count of divisors	8
Sum of divisors	2960

As noted, "[2960](#)" values the "**Son of Man**," Who on the eighth day of Tabernacles stands and lifts His voice as Peter mimics at Pentecost ([Acts 2:14-20](#)).

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. {John 7:37}

When Peter similarly stood up and raised his voice at Pentecost, he recited the prophet Joel ([Joel 3:13-16](#)) connecting Pentecost to the darkening end-time signs to come.

¹⁴ **But Peter, standing up with the eleven, lifted up his voice**, and said unto them, Ye men of Judaea, and all [ye] that dwell at Jerusalem, be this known unto you, and hearken to my words:... ¹⁹ And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: ²⁰ **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:** {Acts 2:14, 19-20}

Christ's fig tree prophecy for national Israel's rebirth in 1948 was fulfilled **70 years** ago.

Verily I say unto you, This generation shall not pass, **till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away.** {Mat 24:34-35}

This promise from Christ equated to God's sworn promise to Abraham ([Heb 6:13-18](#)), which pointed to the end. At "**seventy years**" (*gematria* 777) of age Abraham's father, Terah, begat "Abram, Nahor and Haran," which has a gematria value of "**1971**" ([Gen 11:26](#)) per [Bible Gematria](#).

- "**1971**" first occurs at the [37th position of pi](#)
- "**1971**" first occurrence in constant *e* [is followed by the digits 399](#)
- At the 399th verse of the bible ([Gen 17:1](#)), the LORD appears to Abraham

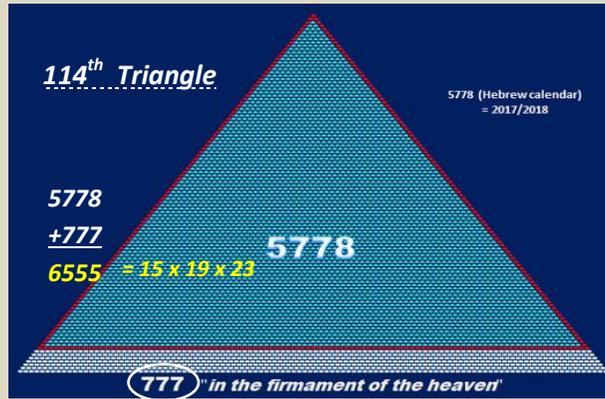
God "**appeared**" to Abraham with His promise when he was 99 years old (99 = "Amen," "Branch"), when He repeated his dry land rainbow promise sign to Noah ([Gen 9:12-14](#)) to be established in the circumcised birth of Isaac ([Gen 17:6-10](#)). According to the timeline of life, Sarah's rest in the promise land symbolized the promise fulfillment exactly 2960 years after the flood.

- From Flood 4990 BC to Sarah's rest 2030 BC = 2960 years

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect. **And I will make my covenant between me and thee**, and will multiply thee exceedingly. {Gen 17:1-2}

- From Temple Foundation 967 BC to Trumpets 1994 = 2960 years

Along with “**seventy years**,” the phrases “*Thou filledst*,” “*In the firmament of heaven*” and “*Methusael*,” who was the oldest living man on earth, also share a value of **777**.



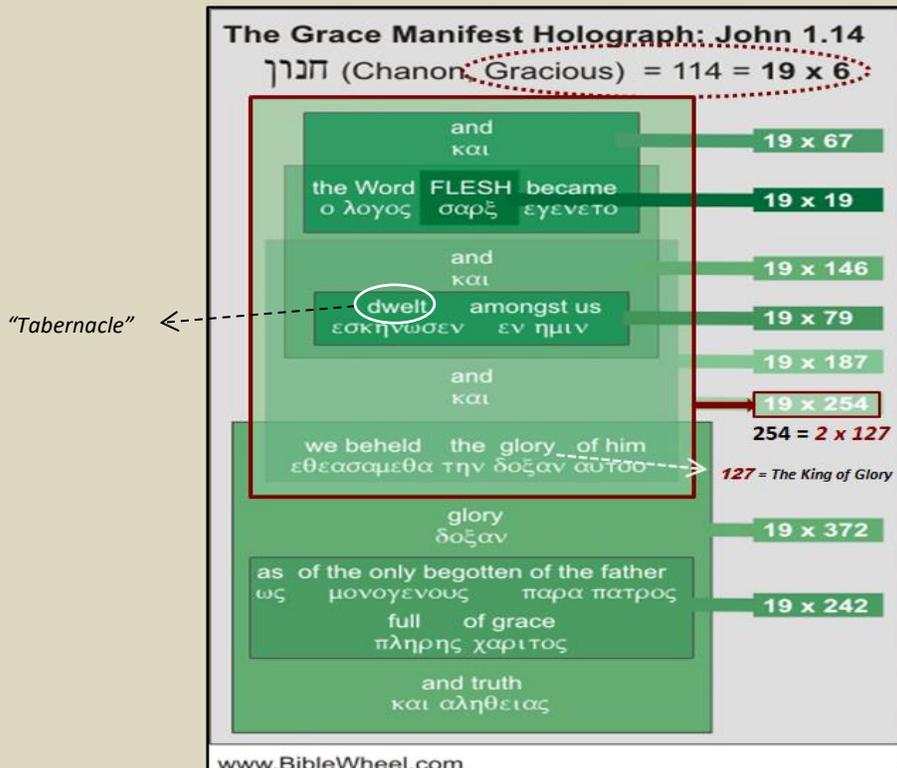
Gematria value **114** = “Grace,” “Lightning” = 6 x 19

As noted from the Bible Wheel: “[The Number 114](#) is the value of the word Gracious (Hanun), which emerges from the heart of the [Logos Star](#) in the form of the ring of 6 Hexagons, each representing the Number [19](#):



114 = 6 x 19

The Number 114 is also the index of the [Grace Manifest Holograph](#), which is built upon **eight** nested multiples of [19](#).”



A double blessed 1335 days signaled a “911” redemption of [2670 days](#) from the guaranteed *Spiritual Judgment Day 5/21/11*. An 8th day of Tabernacles extends the Final Tribulation by 20 days.

➤ From *Spiritual Judgment 5/21/11* to 8th day Tabernacles 10/1/18 = [2690 days](#)

2690 = Lev 25:13 = Anagram of 2960

In the year of this jubile ye shall return every man unto his possession. {Lev 25:13}

Of the three harvests: Barely (*Passover - spring*), Wheat (*Pentecost - summer*) and Vintage; the vintage/grape harvest as cited in the books of Joel and Revelations is the harvest that's associated with Tabernacles that comes in the fall.

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great. Multitudes, multitudes in the valley of decision: for the day of the LORD [is] near in the valley of decision. **The sun and the moon shall be darkened, and the stars shall withdraw their shining. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.** {Joel 3:13-16}

Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus. And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. And I looked, and behold a white cloud, and upon **the cloud [one] sat like unto the Son of man**, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, **Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.** And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, **Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.** And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God. **And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.** {Rev 14:12-20}

1600 furlongs [converts](#) to 200 miles. “200” holds the gematria value for “*summer fruits*” ([H7019](#))

Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit. And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, **The end is come upon my people of Israel; I will not again pass by them any more.** {Amos 8:1-2}

15 days to 8 days of Tabernacles

The Feast of Tabernacles last for eight days beginning on the 15th day of Tishri, which for 2018 equates to [Sept. 24th - Oct. 1st](#). The bible indicates that there are about 15 furlongs between Jerusalem and Bethany where Jesus raised Lazarus from the dead ([John 11:18](#)). Since Christ's Ascension also occurred in Bethany ([Luke 24:50-52](#)) from where the disciples traveled to Jerusalem for Pentecost; we can deduce that the 15 furlongs identifies with the final *Sabbath journey* that the disciples took to Jerusalem at Pentecost immediately after Christ ascended up to heaven ([Acts 1:11-12](#)). We can therefore appreciate the parallel journey of the *Ascension-to-Pentecost* with our 15-day journey from *Trumpets 9/9 - to-Tabernacles 9/24*.

Once the Lord shut the doors to the ark on Iyar 17 - 4990 BC ([Gen 7:10-12](#)), the waters prevailed "15" cubits upward for forty days upon the earth. 7,000 years later, on the very same date ([May 21, 2011 - Iyar 17](#)), the unsaved world was shut from salvation of the ark's covenant once again.

And they that went in, went in male and female of all flesh, as God had commanded him: **and the LORD shut him in. And the flood was forty days upon the earth;** and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered. **Fifteen cubits upward did the waters prevail; and the mountains were covered.** {Gen 7:16-20}

When the King Hezekiah prayed for healing, the Lord extended him life for 15 years while providing him a sign to know the time of the rapture:

And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. **And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria;** and I will defend this city for mine own sake, and for my servant David's sake. {2 Kings 20:4-6}

The Feast of Purim celebrates the deliverance of Queen Esther on the 15th day in the Jewish calendar month of Adar. ([Esther 9:17-21](#))

On the 15th day ([Acts 27:27-28](#)) of tempest sail, [Paul's wreck ship](#) anchored safely at 15 fathoms ([Acts 27:28](#)) where 276 (12 x 23) souls were saved ([Acts 27:37](#)).

- From Pentecost 5/20/18 to Tabernacles-1 9/24/18 = [127 days](#)
- From Tisha b' Av 7/20/18 to Tabernacles-1 9/24/18 = [66 days](#)
- From Trumpets-1 9/9/18 to Tabernacles-8 10/1/18 = [23 days](#)

$$127 + 66 + 23 = \mathbf{216} \text{ "Holy of Holies" } = 6 \times 6 \times 6$$
$$216 = \text{Border of Creation Triangle 2701}$$



The word [furlong](#) relates to “[race](#)” measuring the length of a 600 foot stadium. ([Heb 12:1](#), [Psa 19:5](#)) One furlong = .125 miles. Therefore, 15 furlongs is [converted](#) to 1.875 miles ($15 \times .125$). [1875](#) is the gematria equivalent to Numbers 13:25 after the spies searched out the land of Canaan:

And they returned from searching of the land after forty days. {Num 13:25}

12,000 furlongs = “1500” miles

Another count of furlongs is the [New Jerusalem tabernacles](#) found in Revelations 21:

¹ **And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away**; and there was no more sea. **And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them...** ¹⁵ And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: **and he measured the city with the reed, twelve thousand furlongs.** The length and the breadth and the height of it are equal. {Rev 21:1-3, 15-16}

Intimately connected to [the elect](#), “12,000” furlongs [converts](#) to “1,500” miles ($12,000 \times .125$ miles). The following table equates to the gematria value [1500](#):

The Number 1500
<i>Light</i> (1Tim 6.16)
<i>You shall rule</i> (Num 16:13)
<i>of Power</i> (Heb 1:3)
<i>Mount Zion</i> (Rev 14:1)
<i>My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.</i> (Ezek 37.27)

Considering the country’s tumultuous political climate over the deciding Supreme Court Judge; the next **US [Supreme Court term](#) starts October 1, 2018** coinciding with the 8th day of Tabernacles!

$$1776 = 888 \times 2$$

[The Number 1500](#) is the largest number to appear in the Torah as the value of a single word. It is not particularly evident in the KJV translation of [Number 16:13](#) because the word **tishtarer (you shall rule)** is lost in the linguistic construct "thou make thyself altogether a prince." This word is cognate with **Sar (Prince/Ruler = [500](#))**. This is the only word in the Torah with this value.

The Number 1500 coincides with the value of the Greek **phos (light)** and God's explicit teaching that "the Torah is light" ([Proverbs 6:23](#)). We have here a profound revelation the Light of God's Rule from Mount Zion with power. ~ *Bible Wheel excerpt* ~

Strong index [H1971](#) = "show" or "appearance"

Strong index [G1971](#) = "to long for" or "greatly desire"

Strong index [H2690](#) = "Blow," "Trumpet," "Sounding," [H2960](#) "Trouble"

Strong index [G2690](#) = "Overthrow," "Turn Under," [G2960](#) "Belonging to the Lord"

Ezra, who was [commanded by King Cyrus](#) 457 BC to restore and rebuild Jerusalem ([Ezra 1:1-11](#), [Dan 9:25](#)), which counted 50 jubilee years to the jubilee [Trumpets 1994](#), summoned the congregation on the 1st day of Trumpets [reading the Torah portion](#) day by day and kept the feast for seven days **with a solemn assembly on the eighth day**.

²And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, **upon the first day of the seventh month**...¹⁸Also day by day, from the first day unto the **last day**, he read in the book of the law of God. **And they kept the feast seven days; and on the eighth day** was a solemn assembly, according unto the manner. {Neh 8:2, 18}

The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. [There is] no speech nor language, [where] their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. **In them hath he set a tabernacle for the sun, Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.** {Psalm 19:1-5} ([Rev 19:4-11](#))

~ *Bible Verse 3700* ~

And they shall keep his charge, and the charge of the whole congregation before the **tabernacle** of the congregation, to do **the service of the tabernacle**. {Numbers 3:7}

But the Levites shall pitch round about the **tabernacle of testimony**, that there be no wrath upon the congregation of the children of Israel: **and the Levites shall keep the charge of the tabernacle of testimony**. {Numbers 1:53}

Word made flesh, and dwelt among us...

And the Word was made flesh, and dwelt among us, (and we beheld his glory... {John 1:14}

The Greek word skēnoō ([G4637](#)) translated as “dwelt” in the KJV actually means to “abide in a **tabernacle**.” Thus, the phrase “and dwelt among us” is more accurately translated as “**tabernacle-d among us**.” This means that the [grace manifest holograph](#) illustrated on page 3 above **directly specifies tabernacles!** Note that the accompanying word “flesh” holds a value of [361](#) (19 x 19). “**19**” equates to “the earth” & “He shall come” signifying “physical manifestation.”

Harmoniously, theologians mostly conclude that Christ was born during the *Feast of Tabernacles* by following the biblical clues tied to the conception and birth of John the Baptist. John the Baptist was conceived shortly after his father Zacharias’ accomplished his ministration ([Luke 1:23-25](#)) late in the month of Silvan. Nine months later would make his birth at Passover, which begins at Nisan 15. Jesus was conceived six months after John the Baptist was conceived ([Luke 1:24-27, 36](#)), which would be in the 9th month of Kislev perfectly timed with the Feast of Lights (Hanukah). The *Feast of Tabernacles* falls 9 months after Kislev and 6 months after Nisan.

	<i>John the Baptist</i>	<i>Jesus Christ</i>
Conception:	<i>Pentecost/Shavuot</i> <i>3rd month Silvan 6</i>	<i>Feast of Lights</i> <i>9th month Kislev 24</i>
Birth:	<i>Passover</i> <i>1st month Nisan 15</i>	<i>Feast of Tabernacles</i> <i>7th month Tishri 15</i>

Six months from Passover the 15th day of Nisan - the birth of John the Baptist is the 15th day of 7th month Tishri on the **first day of the Feast of Tabernacles** - the birth of Jesus Christ. **Passover and Tabernacles** are the two feasts that make up the harbinger [Blood Moon Tetrad](#), which last occurred three years ago in 2014-2015. It’s further noteworthy that [the timing of His birth](#) suggests that Jesus would have been circumcised on the eighth day of Tabernacles:

And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb. {Luke 2:21}

The 8th day of Tabernacle falls on a significant day on the [Jewish calendar](#) called *Shemini Atzeret / Simchat Torah*, which, like the first day, is a Sabbath day of rest ([Lev 23:39](#)). This is the day that the Jews complete their annual cycle of [Torah readings](#) instituted ([Neh 8:1-18](#)) by High Priest [Ezra](#), who was commanded to restore Jerusalem ([Ezra 6:1-2, Dan 9:25](#)). Therefore, [Shemini Atzeret / Simchat Torah](#) is considered by the Jews to be an end-time “**fulfillment of the Torah**.” The circumcision of Jesus at this time reveals how He had come to fulfill the Law ([Matt. 5:17-18](#)). In the context of last year’s epic [Chai Sarah 11/11/17](#); 49 weeks prior, the “[Divine Countdown - 1111](#)” for this *Feast of Tabernacles* falling at the end of the Torah cycle cannot be overstated.

As recorded in the revival of Israel's reformation led by Ezra after the 70 years of captivity; it was the timing of Cyrus' 458 BC decree to Ezra that propelled the initial jubilee year Feast of Trumpets warning in jubilee year 1994. With the end being timed with the complete cycle of the Torah reading, we suddenly come full circle with the inspired efforts of Ezra from the beginning to the end. Unfortunately, another present day parallel is the fact that the returning Jews were only able to inhabit a very small portion of their former land.

While overtime, as the credibility of this watch increasingly weakens; the clear evidence has only gotten incredibly stronger. Like the days of Ezra, the journey to the promise land has been by no means a walk in the park. The jubilee year 1994 Trumpets was scorned, mocked and rejected. When the day passed, the watch stalled into a complete halt not long after. 17 years later, the biblical proofs accompanying the 7,000-year flood anniversary at May 21, 2011 reinvigorated a renewed excitement that inspired the testimony of a guaranteed judgment leading to the fullness of God's elect. However, the subsequent disappointment has led to confusion, fatigue, conflict and internal strife among the builders who failed the test of faith.

Now faith is the substance of things hoped for, the evidence of things not seen. {Heb 11:1}.

Similarly, the book of Ezra provides an account of the Jews struggle to survive and to rebuild what had been destroyed. Years later, after the original remnant had stopped work on the city walls and succumbed to indifference; Ezra sparked a spiritual revival to finish the construction of the temple. ***"In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying..."*** (Hag 2:1)

Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? **Yet now be strong, O Zerubbabel,..., and work: for I [am] with you,** saith the LORD of hosts: {Hag 2:3-5}

The big picture is that in the end **God keeps His promise.** From the return to their land after a seventy-year exile, Ezra's account affirms that God kept His word by blessing His people who continue to remain faithful to Him. Seventy years after the fulfillment of Christ's fig tree prophecy of Israel's rebirth in 1948, the time of blessing at the end of the year has come.

V'Zot HaBerachah is the 54th and final Torah portion reading that closes out the yearly cycle and in English is translated as ***"And this is the blessing."*** 54 is the double of ***"27,"*** the value of ***"Light," "hath told"*** and ***"riddle."*** Below are commentaries from [Wikipedia](#) and *Chabad* on final Torah portion V'Zot HaBerachah:

V'Zot HaBerachah, VeZos HaBerachah, VeZot Haberakha, V'Zeis Habrocho, V'Zaus Haberocho, V'Zois Haberuchu, or **Zos Habrocho** (וְזֹאת הַבְּרָכָה – [Hebrew](#) for "and this is the blessing," the [first words](#) in the parashah) is the 54th and final [weekly Torah portion](#) (פְּרָשָׁה, *parashah*) in the annual [Jewish](#) cycle of [Torah reading](#) and the 11th and last in the [Book of Deuteronomy](#). It constitutes [Deuteronomy 33:1–34:12](#). The parashah sets out the farewell [Blessing of Moses](#) for the [12 Tribes of Israel](#) and concludes with the [death](#) of [Moses](#).



[V'Zot HaBerachah in a Nutshell](#)

and the Sukkot Torah readings ([Deut. 33:1–34:12](#))

The Sukkot and Shemini Atzeret Torah readings are from Leviticus 22-23, Numbers 29, and Deuteronomy 14-16. These readings detail the laws of the *moadim* or "**appointed times**" on the Jewish calendar for festive celebration of our bond with G-d; including the mitzvot of dwelling in the [sukkah](#) (branch-covered hut) and taking the "[Four Kinds](#)" on the festival of Sukkot; the [offerings](#) brought in the Holy Temple in Jerusalem on Sukkot, and the obligation to journey to the Holy Temple to "to see and be seen before the face of G-d" on the three annual [pilgrimage festivals](#) — Passover, Shavuot and [Sukkot](#).

On [Simchat Torah](#) ("Rejoicing of the Torah") we conclude, and begin anew, the [annual Torah-reading cycle](#). First we read the Torah section of **Vezot Haberachah**, which recounts the blessings that Moses gave to each of the twelve tribes of Israel before his death. Echoing [Jacob's blessings](#) to his twelve sons five generations earlier, Moses assigns and empowers each tribe with its [individual](#) role within the [community](#) of Israel.

Vezot Haberachah then relates how Moses ascended Mount Nebo from whose summit he [saw the Promised Land](#). "And Moses the servant of G-d died there in the Land of Moab by the mouth of G-d... and no man knows his burial place to this day." The Torah concludes by attesting that "There arose not a prophet since in Israel like [Moses](#), whom G-d knew face to face... and in all the mighty hand and the great [awesome things](#) which Moses did before the eyes of all Israel."

Immediately after concluding the Torah, we [begin](#) it anew by reading the first chapter of Genesis (the beginning of [next Shabbat's Torah reading](#)) describing G-d's creation of the world in [six days](#) and His ceasing work on the seventh—which He sanctified and blessed as a day of [rest](#).

Just before God rained fire on Sodom & Gomorrah ([Gen 18:16-17](#)), He doubled down on His promise ([Gen 18:10](#) & 14) to Abraham and Sarah:

*Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life**, and Sarah shall have a son. {Gen 18:14}*

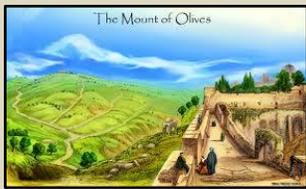
➤ From epic [Chai Sarah 11/11/17](#) to 8th Day of Tabernacles 10/1/18 are [324 days](#)

$324 = 2 \times \text{"162" "Idol, Image," "The Day" (# of letters in 2nd Commandment)}$

$\text{Abraham's promised age } 99 \times \text{Sarah's rest age } 127 = 12,573$

$12,573 = \text{Exodus } 20:4-6 \text{ (Second Commandment)}$

99 "Amen," 127 "King of Glory"



Ascension – Dry land date 5/9/13
Last Day Tabernacles 10/1/18
= 1971 days

A Return “in Like Manner” from the Mt of Olives

The Ascension - Acts 1:9-12

And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.** Then returned they unto Jerusalem **from the mount called Olivet**, which is from Jerusalem a sabbath day's journey. {Acts 1:9-12}

“The Day of Battle - from the Mount of Olives”

Zechariah 14:1-7, 16-19

¹ **Behold, the day of the LORD cometh**, and thy spoil shall be divided in the midst of thee. ² **For I will gather all nations against Jerusalem to battle;** and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. ³ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. ⁴ **And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east**, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ⁵ And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. ⁶ **And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:** ⁷ **But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light....** {Zec 14:1-7}

.....¹⁶ And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, **and to keep the feast of tabernacles.** ¹⁷ And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. ¹⁸ And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up **to keep the feast of tabernacles.** ¹⁹ This shall be the punishment of Egypt, and the punishment of all nations that come not up **to keep the feast of tabernacles.** {Zec 14:16-19}



“Three Tabernacles...”

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God. And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment [was] white [and] glistening. And, behold, there talked with him two men, which were Moses and Elias: Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and **let us make three tabernacles**; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: **and they feared as they entered into the cloud**. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. **And when the voice was past, Jesus was found alone.** {Luke 9:27-35} ([Mat 17:1-8](#), [Mar 9:1-8](#))

Luke’s account of the Transfiguration that comes after **“8 days”** is a picture of the rapture - when Jesus takes a few of His disciples to see Him in glory with Moses and Elias. Here, Peter refers to **“three tabernacles”** and is admonished for equating the men of God to their Creator. This is a huge error of believers today that blindly accept the words of their leaders without proving them to the Word of God. After God voices His sovereignty, the disciples are caught up in the clouds together with Moses and Elias because Jesus is suddenly **“found alone.”**

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: **and the dead in Christ shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.** Wherefore comfort one another with these words. {1 Thes 4:16-18}



~ Three Dove Trips ~

Noah sent out a dove from the ark three times seven days apart to determine when the land was dry. After the third trip, the dove returned not again.

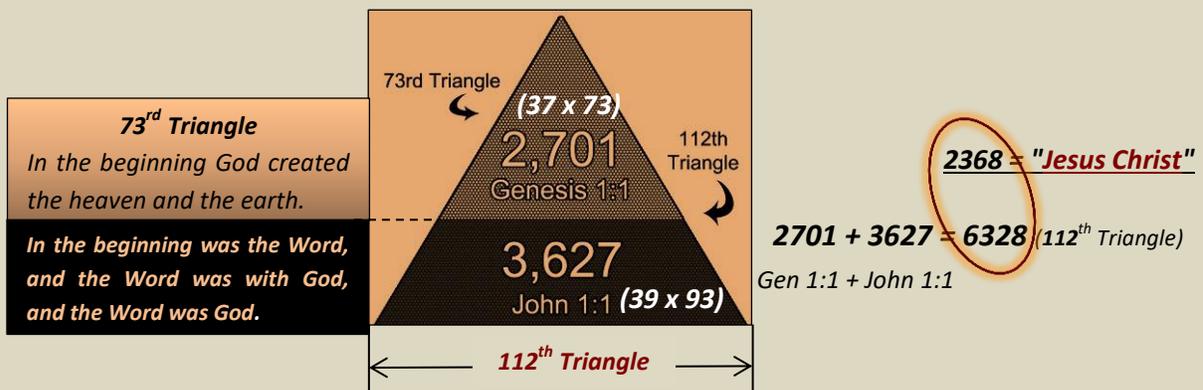
And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. **And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.** {Gen 8:10-12}

The gematria value for **“dove”** is **71**, which is also the value of **“fullness.”** The final leg in this journey from *Tisha b’ av* 7/22/18 to *Tabernacles* 10/1/18 happens to be **71 days**. From the *Ascension Dry land day* 5/3/19 to 7/22/18 are **1,900 days**. Therefore, the final *Sabbath journey* to the end totals **1971 days**. **“19”** holds the value for **“Behold!”** **“the earth”** and **“He shall come.”**

A Sworn Promise by God

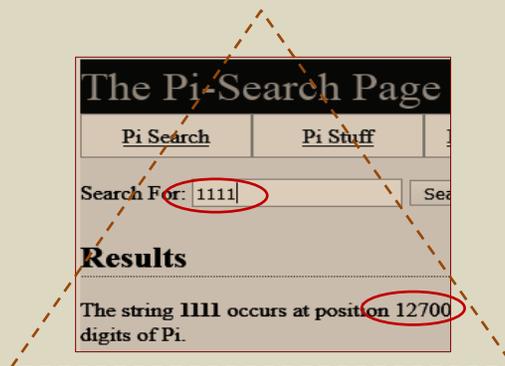
Within this same Torah reading cycle; [Chai Sarah](#) 11/11/17 49 weeks ago marked the most paramount and ultimate signpost since the creation of the universe. 2017 was also the first time Chai Sarah fell on an "11/11" month/day in "73 years." "2017" is an anagram of "[127](#)" ([Sarah's rest in Canaan](#)) as well as "[2701](#)," the 73rd triangular number and the gematria value of the creation verse *Genesis 1:1*. "[2017](#)" is also the 306th prime number which is the double of "153." The anagram of "0172" words in the Ten Commandments points to *Shavuot*.

"1111" is reflected as illustrated below in the united triangular values of *Gen 1:1* and *John 1:1*:



Genesis 1:1 and *John 1:1* together set the foundation of the bible forming the 112th triangle. "[112](#)" = "The Lord God," "**The KEY will open**" and "True." The total of the two "beginning - 1:1" passages of "6328" is an anagram for "Jesus (888) Christ (1480)," which equates to "[2368](#)."

"[1111](#)" holds the value for "The Witness," "iota" and "The Foundations" and incredibly occurs at the 12,700th position of Pi.



The Mathew 5:18 words "**jot**" (1111) and "**tittle**" (137)" unites the values of "[1111](#)" with "[137](#)" underscoring Christ's sworn promise as doubly absolute.

For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass** from the law, till all be fulfilled. {Mat 5:18}

This preceding passage echoes Christ's **sworn** 2,000-year prophecy of the national [Israel's rebirth](#) 5/14/1948 to signal and guarantee the last generation fulfilled "[70 years](#)" ago ([Mat 24:3](#)):

Verily I say unto you, This generation shall not pass, **till all these things be fulfilled.**
Heaven and earth shall pass away, but my words shall not. {Mat 24:34-35}

"137" is the [Fine Structure Constant](#) which defines light over matter - as the 137th letter in bible begins the 37th word "**light**" where God divides light from darkness ([Gen 1:4](#)) also predicted for the end of the world ([Joel 3:14-15](#), [Acts 2:19-21](#), [Mat 24:29-30](#)).

The sum of the 4 divisors of "1111" ($1+11+101+1111$) = **1224** "The Net" = 2 x **612**

"**612**" holds the value of the promise "**covenant**," which is harmoniously the result of 4 x 153.

$$612 \times 2 = \text{"1224"} = \text{"The Net"} = 8 \times \text{153}$$

[Hebrews 11:1](#) defines faith as the evidence. "**111**" equates to the first Hebrew letter "Aleph" and "The beginning of wisdom," and occurs at the [153rd pi position](#). [Hebrews 11:11](#) points to result of Sarah's faith in the promise positioned at the **30,184th verse** in the bible:

*Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, **because she judged him faithful who had promised.***

30,184 = **88** "Victory" x **343** (7x7x7) "Ark of the Lord," "And God said" (Let there be light...)

From God's promise to Abraham at verse **400** ([Gen 17:2](#)) to the faith of Sarah at the 30,184th verse ([Heb 11:11](#)) equals 24 x "**1241**" which holds the value of "Pentecost." 30,184 - 400 = **29,784**.

29,784 = 3 x **73** "Wisdom" x **136** "Voice/Thunder" or **2 x 12** "Fish," "**Twelve**" x **1241** "Pentecost"

$$\text{"1241"} = \text{"Pentecost"} \text{ G4005, } 1335 \times 3$$

God's promise to Abraham and Sarah established in the birth of Isaac ([Gen 17:21](#)) leading to up to "the feast of ingathering, {which is} in the end of the year" ([Exo 23:16](#)) is "strong consolation" of "hope set before up."

For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. **Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:** That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: {Heb 6:13-18}

➤ From Sarah's Promise Land rest 2030 BC to "years end" 2018 = 4,047 years

$$4,047 = 3 \times \text{19} \times \text{71}$$

Aligned with the new term and the deciding seat on the US Supreme Court hanging in balance, Isaiah 9 affirms the throne of a new world order as the very purpose for which the Messiah arrived on earth from birth.

⁶For unto us a child is born, unto us a son is given: **and the government shall be upon his shoulder**: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. ⁷Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. {Isaiah 9:6-7}

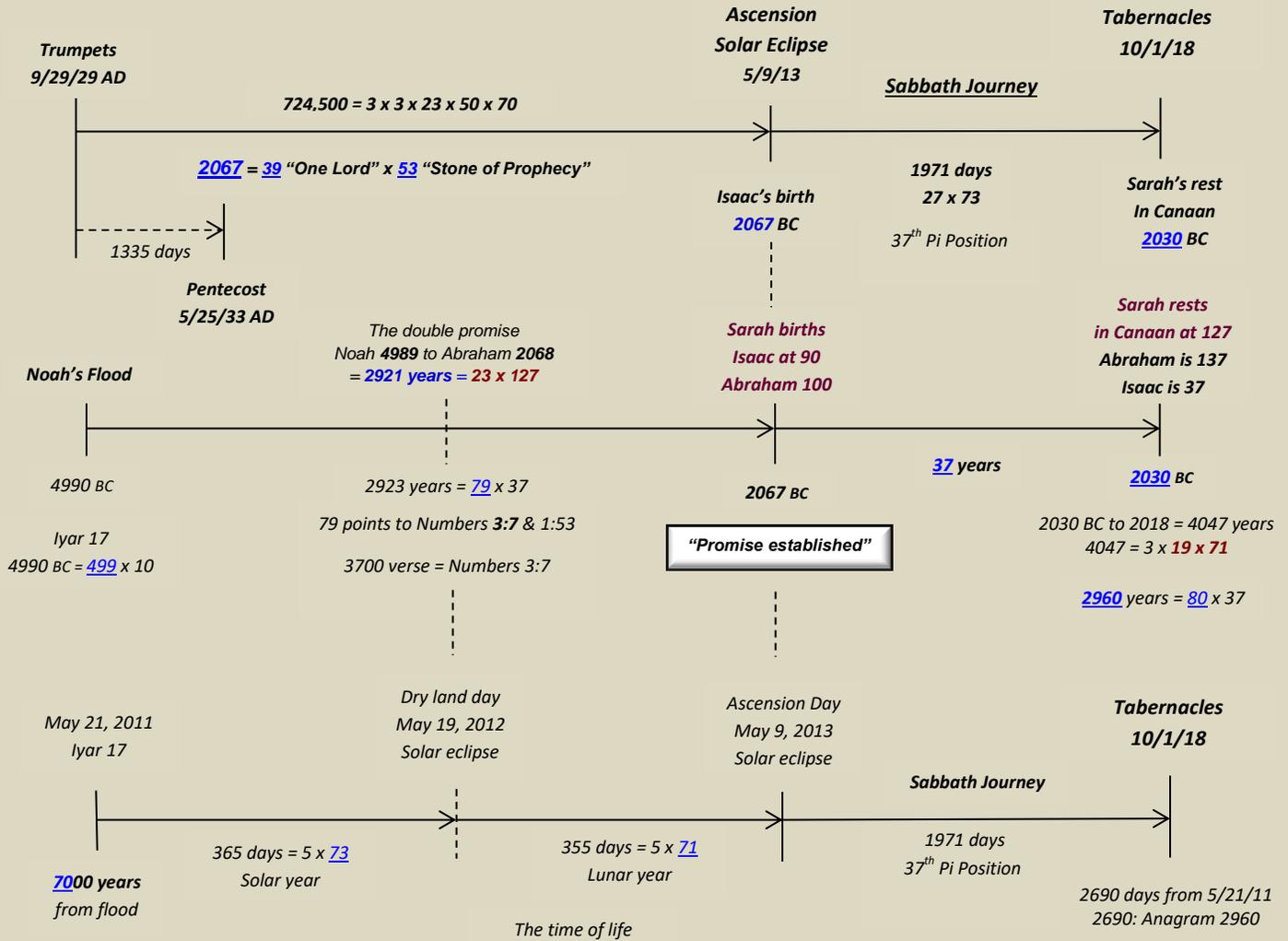
Along with Isaiah 11:1-3..., [the sum of every 7th letter](#) of Isaiah 9:6 equals the value of Jesus totaling "**888**."

¹ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: ² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ³ And shall make him of quick understanding in the fear of the LORD...: {Isaiah 11:1-3a}

According to [Genesis 1:1](#) and [John 1:1](#) as outlined on *page 13* herein, Christ's impending dominion on earth was choreographed and encrypted by oath in the Word by God from the beginning of creation. Yet the prophecy was "*closed up and sealed till the time of the end.*" ([Dan 12:9](#)) ([Dan 12:4](#)) The revelation has progressively evolved during the generation that Christ swore would not past until His words were fulfilled. Below highlights the faith journey to the Promise:

- *Israel's rebirth 5/14/1948 [Yom Ha'atzmaut](#) ("This [generation](#) shall not pass") ([Mat 24:32-34](#))*
- *40 years later, Pentecost 5/22/88 world's 13,000th year from creation 11,013 BC - Corporate church age end as autonomous gospel begins (23 years to 5/21/11)*
- *[2,300 days](#) later, Trumpets 9/7/1994, 50th Jubilee year warning begins, Cyrus decree [Dan 8:13-14](#), [Dan 9:25](#), Solar Eclipse sign 17 weeks prior - May 10, 1994, Same 17 weeks Eclipse-Trumpets in 2012 & 2013*
- *17 years later, Iyar 17 - 5/21/2011 / 7,000th year from the flood of Noah 4990 BC / Salvation ends as the Great Tribulation begins... ([Mat 24:21](#), [2 Pet 3:8](#))*
- *[365 days](#) later, Iyar 27 - May 20, 2012 / 1st Solar Eclipse Rainbow - Dry land sign [Gen 8:14](#), [9:13-14](#)*
- *One year later, Iyar 27- **May 9, 2013** / 2nd Solar Eclipse Rainbow - Dry land - Ascension Day sign when the Sabbath Journey countdown begins...
Gen 8:14, 9:13-14, [Gen 17:21](#) [Acts 1:11-12](#)*
- *+ 666 + 666 + 153 + 153 + 10 days later ([1648 days](#) = **206 x 8**) **Chai Sarah 11/11/2017**
Purim - Hanukkah - Shavuot - Allhallowtide 206 = "[Word](#)," [412](#) = "[House](#)" (206 x 2) [Gen 18:10, 14](#), [Hebrews 11:11](#)*
- *[190 days](#) to Pentecost; [253 days](#) to Tisha b av; 190 + 253 = [443](#) = "The House of God"
(11/11/17 to May 20, 2018) (11/11/17 to July 22, 2018) (11/11/17 to September 9, 2018)*
- *"**And this is the blessing**:" Pentecost 5/20/18 to 10/1/18 = [135 days](#), [135](#) = "**Glory**"*

The Parallel Bible Timeline



While the bible describes the journey from Bethany to Jerusalem as the disciples' Sabbath Journey from the Ascension to Pentecost ([Act 1:12](#)); it also defines the same trip as 15 furlongs long, which parallels the 15 days from Trumpets to Tabernacles ([John 11:18](#)). On the last day of Tabernacles recorded in [John 7:37](#) Christ's actions foreshadow Peter's at Pentecost ([Acts 2:16, 20](#)) when he stands and points to the last day signs as declared by the prophet Joel ([Joel 3:15-16](#)). Since there we were 1335 days (190 weeks) from Christ's baptism at Trumpets 9/27/29 to Pentecost 5/24/33, it would be wise to consider the count from Trumpets 9/27/29 to the last day of Tabernacles 10/1/18.

➤ From Trumpets 9/27/29 to last day of Tabernacles 10/1/18 are 726,474 days

$726,474 = 2 \times 3 \times 7 \times 7 \times 7$ "The Ark of God" x 353 "Everlasting light"

If Tabernacles is a picture of Pentecost ([Acts 2:1](#)), then we can expect the supernatural signs to occur when Tabernacles is "fully come," which means when the day has completely expired. The context of the other two times the Greek word "symplēroō" ([G4845](#)) is used ([Luke 8:23 & 9:51](#)) underscores the wait to the full expiration of the day.

Chai Sarah - Set Time

With the end of Tabernacles suddenly upon us, once again it's time to reconsider "the end of the year." *Tabernacles 10/1/18* was the end of the Torah portion cycle of epic *Chai Sarah 11/11/2017*. The next Chai Sarah is only days ahead.

But my covenant will I establish with Isaac, which Sarah shall bear unto thee **at this set time in the next year.** {Gen 17:21}

The same set time for Chai Sarah in this next year falls on November 3, 2018, which means the *Sabbath Journey* and *Final Tribulation Period* total 2005 and 2724 days respectively.

➤ From dry land eclipse Ascension 5/9/13 to Chai Sarah 11/3/18 are 2005 days

2005 = "The Day of Judgment" = 5 x 401 "Aleph + Tav," "Sign," "eight"

➤ From Spiritual Judgment Day 5/21/11 to "next year" Chai Sarah 11/3/18 are 2724 days

2724 = 12 x 227 "Birthright," "Firstborn," "Blessing," "Thy Light"

➤ From Epic Chai Sarah 11/11/17 to "next year" Chai Sarah 11/3/18 are 358 days

358 = "The Messiah," "Thy Redeemer," "Breastplate," "Anointed," "Winepress"

"God was manifest in the flesh" (1 Tim 3:16) = 6 x 358 (Messiah) = 2148

The number "six" relates to the work of creation of the "world" in six days. (Gen 1:31) According to the time of life, the return of the Creator is prophesized with same value and underscored with the promise "behold, he shall come," which equates to "19" physical manifestation.

2148 = "and the Lord, whom ye seek, shall suddenly come to his temple" (Mal 3:1)

*Behold, I will send my messenger, and he shall prepare the way before me: **and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come,** saith the LORD of hosts. {Mal 3:1}*

By applying Sarah's next-year promise to the dry-land rainbow solar eclipse of 5/20/12, 365 days after the 7,000th flood anniversary 5/21/11; we uncovered the key Sabbath Journey start on the Ascension Day dry land-solar eclipse date 5/9/13. With Sarah being **127** (anagram of 2701 and 2017) when she entered her rest in the promise land of Canaan, I would submit that the time of life when God promised to return (Gen 18:10, 14) pointed to epic *Chai Sarah 11/11/17*. The current Hebrew year for Chai Sarah 2018 is 5779.

The prime number 5779 is the sum of the 666th prime (4973) and the 666th composite numbers (806). 5779 = 4973 + 806

The Promise Studies directs the reader to reference the KJV for one's own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com

- disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**