



Like-Manner Ascension Test

~ John 6:66 ~

⁶² **[What] and if ye shall see the Son of man ascend up where he was before?** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. ⁶⁶ **From that [time] many of his disciples went back, and walked no more with him.**

Jesus' miraculous provision for 5,000 from a mere five barely loaves and two fishes ([John 6:10-14](#)) only amplified the Jews desire for earthly substance and an earthly king from their miracle working provider. That evening Christ's twelve disciples further got to witness their Redeemer's sovereign control over the raging winds and sea while walking across the water.

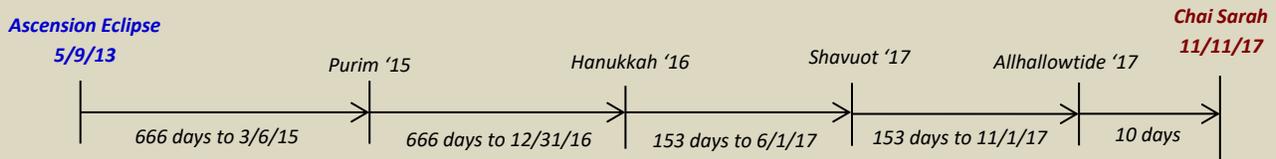
It's significant to know that the great public event occurred near Passover ([John 6:4-6](#)), which sparked an important dialogue where Jesus lectured the multitude concerning a spiritual kingdom to come underscoring the "last day" four of eight times in the bible during the discourse. Finally, when Jesus tested their belief in His ascension, many "...went back, and walked no more with him" ([John 6:66](#)). The Ascension date to Pentecost "in like manner" begins the Sabbath Journey countdown to the manifestation of Christ's return at the end.

Historically, for the children of Israel, Passover relates to the time they passed over judgment from Egypt ([Exo 12:27](#)). God identifies Himself as responsible for the Exodus when He introduces the Ten Commandments at Shavuot ([Exo 20:2](#)). Nearly 2,000 years ago the eternal elect passed over judgment in Jesus at the cross. Spiritually, for the last generation, the ultimate Passover occurred when God shut the door to salvation on the **7,000th** anniversary of the flood ([4990 BC](#)) on May 21, 2011. This is when the last of the elect took heed, became saved and passed over judgment into spiritual eternity in wait for its physical manifestation on earth on the "last day."

After the flood Noah had to wait [365 days](#) for God's directive to exit the ark ([Gen 8:15-16](#)). Like Enoch who was raptured at age **365**, Noah is distinctively noted as having "walked with God" ([Gen 5:22-24, 6:9](#)). The 2011, 7,000th year watchmen could have also counted 365 days to discover the rare annular solar eclipse sign on May 20, 2012 falling in sync with Noah's rainbow sign day ([Gen 8:14](#)). Since God's dryland promise to Noah ([Gen 9:7-9](#)) was reiterated to Abraham ([Gen 17:7-9](#)) with the sworn promise embodied in the birth of Isaac at this same "**set time in the next year**" ([Gen 17:21](#)); a next-year watch in 2013 finds another rare [annular solar eclipse](#) landing on [Ascension Thursday](#) - May 9, 2013. The day of Christ's Ascension was the beginning of the eleven disciple's final countdown to the promise at Pentecost when the two witnesses revealed His return would come "**in like manner**" a "Sabbath day's journey" away ([Acts 1:10-12](#)).

By recognizing this key **Ascension Day Solar Eclipse** (5/9/13) as the pivotal starting point to count the *Sabbath Journey* to the promise; unlimited prophetic “last day” time paths progressively unfold. Without receiving this Ascension eclipse sign from God, the carnally divided seeker aimlessly wanders in the wilderness with his results matching the prophets of Baal ([1 Kgs 18:25-29](#)).

Particularly, the following timeline from the *Ascension Eclipse 2013*, explained in our previous study “[Vision Plain upon the Tables](#),” led to *Allhallowtide 11/1* and *Epic Chai Sarah 11/11* in the pivotal year 2017. As an anagram of “2701” (the value of Genesis 1:1) “2017” is pivotal because it reflects time from the beginning of creation. 2017 is the [306th prime number](#) which is the double of 153. 2017 is also the first time Chai Sarah falls on 11/11 in 73 years. [73](#) = “Wisdom.” “1111” located at the 12700 position of Pi equates to “iota,” “The Witness” and “The Flood.”



From the *Ascension Thursday - Solar Eclipse - Sabbath Journey* start date 5/9/13 to *Allhallowtide 11/1/17* are [1637 days](#). “1637” is the 259th prime # (7 x 37, 259 = “kingdom”) and holds the value of Habakkuk [2:3](#) which refer to the “**appointed time**” that will not tarry, and speaks at the end.

For the vision [is] yet for an **appointed time**, but **at the end it shall speak**, and not lie: though **it tarry, wait for it; because it will surely come, it will not tarry**. {Hab 2:3}

The “**appointed time**” is tied to the *life of Sarah* who was laid to rest in the promise land of Canaan in 2030 BC 2960 years (2 x [1480](#) “Christ”) after the flood (4990 BC) when she was **127** (Gen 23:1-2) and Isaac was married at 37. In Hebrew “[Chai Sarah](#)” literally means “*life of Sarah*.” Her full age of “127” is also an anagram of 2701 and 2017.

And he said, **I will certainly return unto thee according to the time of life**; and, lo, Sarah thy wife shall have a son. And Sarah heard [it] in the tent door, which [was] behind him. {Gen 18:10}

Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life**, and Sarah shall have a son. {Gen 18:14}

From Sarah’s rest in the Promise Land 2030 BC to the guaranteed judgment ending salvation in 2011 are 4040 years. 4040 is the double of [2020](#), which is the double of [1010](#). 1010 and 2020 both hold the value for “**According to the Order of Melchizedek**” in Hebrew and Greek respectively.

Language	“According to the order of Melchizedek”	Value
Hebrew	על דברתי מלכי־צדק	1010
Greek	κατα την ταξιν Μελχισεδεκ	2020

This is double proof ([Gen 41:32](#)) that the timeline to from the *life of Sarah 2030 BC* to *Spiritual Judgment Day 2011* was not the work of man but **“according to the order of Melchizedek.”** Anyone who has scoffed or subsequently discarded the double warning of **7 days as 7,000 years** ([2 Pet 3:8](#)) to the exact same biblical flood date ([Gen 7:11](#), Iyar 17) of *May 21, 2011* should beware of the gravity behind the double value of the sworn *order of Melchizedek* from Sarah’s time of life to the guaranteed judgment of 2011 - 7,000 years after Noah’s flood of 4990 BC.

The LORD hath sworn, and will not repent, Thou art a priest for ever **after the order of Melchizedek.** {Psalms 110:4}

For when God made promise to Abraham, because he could swear by no greater, he swore by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath: That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever **after the order of Melchisedec.** {Heb 6:13-20}, {Heb 7:17}

When Abraham returned from rescuing Lot in battle, the Canaanite High Priest King Melchizedek greeted him with bread and wine simulating Christ at the Last Supper with the disciples, which occurred during Passover ([Mat 26:17-20](#)).

And Melchizedek king of Salem brought out bread and wine: and he was [is] the priest of the most high God. {Gen 14:18}

Harmoniously, **“1010”** also holds the gematria value for **“Noah walked with God”** (Gen 6:9) as well as the promised reference on Mount Sinai.

...the LORD will come down in the sight of all the people upon mount Sinai. {Exo 19:11}

We should be able to see a clear parallel between the miraculous provision for 5,000 at Tiberias and the 2011 Judgment Day account. As well as the test of the Ascension, Christ also tested His disciples regarding the provision knowing that He was about to work a miracle. ([Joh 6:5-6](#))

The 2011 believers were also tested if they could trust to God to sustain them with spiritual bread as well. The masses began to rely on their conflicting teachers rather than proving all things with the authority of the Word of God ([1 Thes 5:20-21](#)). Many lost patience and murmured at the delay when things did not work out as expected. Some drew back into their daily lives as if the many infallible proofs of the Lords imminent return were never gracefully given to them.

The people behind the prophets of Baal were also much divided in their desires. Elijah's showdown for the God who can send fire from heaven was motivated by "wavering believers."

And Elijah came unto all the people, and said, **How long halt ye between two opinions?** if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. {1 Kings 18:21}

After fire was sent from heaven, Elijah had his servant request an abundance of rain. By the seventh time a small cloud was spotted and Elijah knew his prayer was answered.

⁴¹ And Elijah said unto Ahab, Get thee up, eat and drink; for [there is] a sound of abundance of rain... ⁴⁵ And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. {1 Kings 18:41,...45}

After a rain shower, the sun becomes visible while the **rain** water droplets are suspended in the atmosphere which reflects the sunlight and forms a **rainbow** - as demonstrated as a sign from God on the 27th day of the second month when Noah was instructed to step out on dry land.

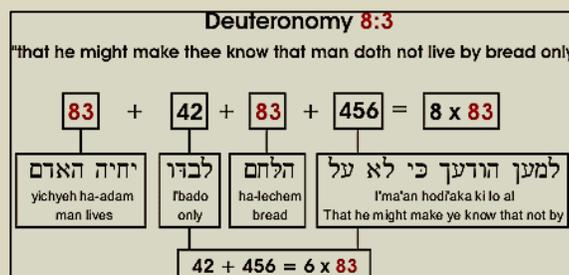
I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. {Gen 9:13}

The numerical location of this verse "913" equates to: "In the beginning," "the LORD has made known his salvation" and the "evidence" which is the faith in the promise as expressed in Hebrews 11:11 and Hebrews 11:1

Now **faith is the substance** of things hoped for, the **evidence** of things not seen. {Heb 11:1}

The chapter and verse of Hebrews "11:1" reflects Hezekiah's date to know when on 11/1/17 (Allhallowtide) being 10 days back from Epic Chai Sarah 11/11/17. Fittingly, "111" holds the value for "The Beginning of Wisdom" as well as "Aleph," "come forth," "wait" and "House." "111" is the result of 3 x 37 and first located at the 153rd position of Pi. Hebrews "11:11" references Sarah's reward for her faith in He who promised. "1111" is located at the 12700th position of Pi.

Significantly, 913 is the result of 11 x 83. "83" is the ordinal value of God's rainbow verse Genesis 9:13. "83" also values "The Holy Covenant," "My substance," "Man lives" and "The Bread" underscored in Deuteronomy 8:3 as presented by the Bible Wheel illustration below:



³⁵ “Jesus said unto them, **I am the bread of life...**” ⁴¹“The Jews then murmured at him, because he said, **I am the bread which came down from heaven.**” {John 6:35, 41}



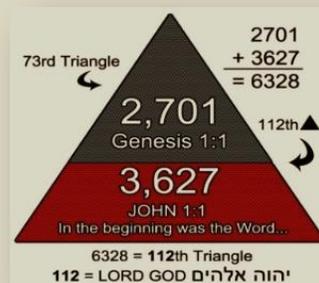
“At the end of two full years” in his interpretation of Pharaoh’s dream, Joseph explained the doubling as a thing “...established by God, and God will shortly bring it to pass.” (Gen 41:1, 32)

Two full years ago [Allhallowtide](#) 11/1/17, ten days back from Epic [Chai Sarah](#) 11/11/17, was counted two double 666 days and 153 days from the Dryland Ascension Eclipse 5/9/13. In the Promise Land of Canaan, “Machpelah” ([H4375](#)) the field of Sarah’s burial means “Double.”

Christ's return in the fall of 2019 coincides with the Jewish year 5780. $2019 + 5780 = 7799$. $7,799 = 11 \times 709$. "11" holds the value of "Feast," "Earth" & "Alas!" "709" holds the value of "the beginning" and "Incense," and happens to be the 127th Prime Number.

The 77-99 combination is significant. According to [Luke 3:23-38](#); there are **77 generations** from Adam to Christ, corroborating that Jesus Christ came at "the fullness of time" ([Gal 4:4](#)). Abraham was 99 when God appeared to him with His promise ([Gen 17:1](#)). "99" holds the value of "Amen."

[Genesis 1:1](#) and [John 1:1](#) are the only verses in the Bible which begin with the phrase "In the beginning." Together, the sums of their values at 6328 form the divine elegant design of the 112th triangle. "6328" is an anagram of 2368 (Jesus 888 + Christ 1480) and holds the value for His description: "Who did no sin, neither was guile found in his mouth:" {1Pet 2:22}



In Greek, "the beginning" is αρχη (archē), [Strong G746](#) has a gematria value of 709 without the iota subscript...

- 709 is the 127th prime number
- 919 is the 157th prime number
- "919" holds the value for "Melchisedek"

"7799" (11×709) holds the value of one verse in the *New Testament* found in the book of Luke:

And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. {Luke 23:43}

The sum of the four divisors for 7799 ($1 + 11 + 709 + 7799$) is 8520. 8520 is the result of 71×120 , or 12×710 . 11/1/19 (Hebrew year **5780**) is 71 years since Israel's rebirth 1948, which is Hebrew year **5708**. "71" holds the value for "Fullness" and "Dove" which signaled dryland to Noah, who took "**120**" years to build the ark ([Gen 6:3](#)). "710" relates to the "Holy Spirit." Biblically, "**12**" relates to "completion" as the 12 disciples, the 12 tribes of Israel and the 12 gates of heaven ([Rev 21:12](#)).

"**120**" holds the value for "Perfection," "Congregation" and "Pillar" and signifies change for restoration and redemption. When Moses was 120 years old he saw the Promise Land that his people entered just before he died ([Deut 34:7](#), [Josh 1:1-2](#)). There were 120 Jews in the upper room when the Holy Spirit was poured out at Pentecost ([Acts 1:15](#)).



In the book of Job, [7799](#) holds the gematria value for a span of five verses in the 12th chapter ending at the 12th verse.

Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee. Who knoweth not in all these that the hand of the LORD hath wrought this? In whose hand [is] the soul of every living thing, and the breath of all mankind. Doth not the ear try words? and the mouth taste his meat? ¹² **With the ancient [is] wisdom; and in length of days understanding.** {Job 12:8-12}

The Strong index [H7799](#) is assigned to the Hebrew word “*Shuwshan*” which is translated to “*lily*” (*What is white from the root*) or also “*trumpet*.”

“*Shushan*” is the city and palace of King Ahasuerus, who ruled of 127 provinces ([Est 1:1-2](#)) where the heroic actions of Queen Esther against all odds propelled her people to victory.

The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies. [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. **And the decree was given at Shushan the palace.** And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: **and the city of Shushan rejoiced and was glad.** The Jews had light, and gladness, and joy, and honour. {Est 8:13-16}

Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows. And the king commanded it so to be done: {Est 9:13-14}



In the gospel of Luke, Jesus would have His people consider the lilies of the field.

Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these. If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more [will he clothe] you, O ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. **But rather seek ye the kingdom of God; and all these things shall be added unto you.** {Luke 12:27-31}

$(7 \times 7 \times 7) + (9 \times 9 \times 9) = \text{“1072 (adjure),” which is the reflection of “2701”}$

$7^3 + 7^3 + 9^3 + 9^3 = \text{2144} = \text{“Prophecy” G4395}$

The Hebrew year 5779/5780 overlaps the Gregorian year 2019. 5779 is prime number [758](#), the value of “rest.” Strong index [G2019](#) means “to call out” or “to shout.” This spring we discovered 5779 as the sum of the 666th prime number - [4973](#) and the 666th composite number - 806 (2 x 13 x 31). The 666th composite number 806 is the double of “[403](#),” which holds the value for:

“In **Everlasting Remembrance**,” “And God called,” “Winepress”
 “By all that proceeds from the mouth of the LORD” (Deu 8.3)
 “The Fiftieth year,” “**Thy Salvation Comes!**”

Just as we’ve seen that 13031 can be written 1331; 2019 can also be written as **219**. “219” equals 3 x “[73](#),” the value of “wisdom.” Fittingly, “[219](#)” holds the value for “**interpretation**” ([G2058](#)) and “**created**,” which is emphasized **three times** in Genesis “**1:27**.”

So God **created** man in his [own] image, in the image of God **created** he him; male and female **created** he them. {Gen 1:27}

Wondrously, the sum of all four divisors (1 + 3 + 73 + 219) of 219 is the value for “**the earth**” “[296](#),” which is found in the very heart of the *Triune 666 Creation Triangle* [703](#):



296 x 3 = [888](#) “Jesus,” 296 x 5 = [1480](#) “Christ”
 296 x 10 = [2960](#) “Son of Man” = 2 x 1480

For the year of liberty 1776, we learn that America is a picture of the *New World* to come. 296 x 6 = [1776](#). 1776 (2 x 888) is the double the value of “888” Jesus, who is timed to take the reign of the eternal New World as just America’s flawed government suddenly finds itself in transition.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. {Isaiah 9:6}

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: {Isaiah 11:1-3a}

Amazingly, for each of two passages above; **the sum of every seventh Hebrew letter equals the Greek gematria value of Jesus - 888.**

כי	ילד	לנו	בך	נתך	לנו	ותהי	הם	שרה	על	שכמו	ויקוא	שמו	פלא	ירעץ	אל	נבור	אביעד	שר	שלום
30	50	400	5	6	6	90	1	300											
30 + 50 + 400 + 5 + 6 + 6 + 90 + 1 + 300 = 888 Isaiah 9:6																			

Below is an independent excerpt from a Bible-gematria study entitled "[Ezekiel Saw a Wheel](#)." While its reference of Moses being born in 2368 does not agree with the 11013 BC creation timeline; significant numeric harmony comes to light in its examination in Psalm 90:10 - which translates the word "pass-over" right within the text.

...surely we are the last ones -- the generation which shall not pass till all these things are fulfilled. The Dispersion ended in 1948 (**5708 on the Hebrew calendar**), when the state of Israel was established in Eretz Yisrael. If a generation indeed be threescore years and ten, that generation does not pass until the year 5778.

"The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon **cut off**, and we fly away." Psalm 90:10

The Hebrew word translated in the KJV as "**cut off**" ([Strong H1468](#)) is נא (guwz), meaning to "**pass over, pass away**." As does the book of Ecclesiastes, Psalm 90 (a prayer of Moses, who was born in the year 2368, (numerical value of "Jesus Christ")) contrasts God's eternity with human beings' transience and fragility.

Leaving aside the string of nines, there are only three four-digit numbers that each appear three times within the first 1,000 digits of pi. Those numbers are 5778, 2019 and 8253. The year 5778 on the Hebrew calendar corresponds with 2017-2018 on the Gregorian calendar. 2019 is the year after that. Remarkably, 8253 references a further warning from the Bible against the terrible consequences of believing false prophets:

"But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. **And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.**" 2 Pet 2:1-2

2 Pet 2:2 has a numerical value of [8253](#)

2 Pet 2:2 gives 222

The word "truth" appears in 222 Bible verses

The Greek word for "truth" (ἀληθεια) has a numerical value of 64 (Strong's [G225](#))

Strong's G225 is translated as "truth" in 107 Bible verses

5778 is the 107th triangular number

$8 + 2 + 5 + 3 = 18$

The number 18 separates the second and third occurrences of 5778 in pi (...5778 18 5778...)

5778 = the golden ratio raised to the 18th power ($\varphi^{18} = 5778$)

Biblegematria excerpt

The above excerpt highlights the years 1948 (5708), 2017 (5778) and 2019 (5780). Particularly, 5778 and 2019 are two of only three four-digit numbers that appear 3 times within the first 1,000 digits of Pi. Christ's **beginning prophetic sign 1948** is noted as the Hebrew year 5708. 5708 is an anagram of 5780, which corresponds with **the ending year 2019**. 5778 corresponds with the pivotal Epic Chai Sarah year 2017. The third 4-digit number [8253](#) points to [2 Peter 2:2](#) (222) stark warning for followers of false prophets. [222](#) is the double of [111](#) as in "11/1."

“The Times have Found Us”

The guaranteed judgment of 2011 which sealed the fate of all mankind on earth began with the trumpeted alarm of the jubilee year 1994. While initially perceived as the end of the world; both years held significant milestones in the close of the timeline of history.

For the willfully ignorant, the apparent failure of 1994 blinded them from the impending threat ahead in 2011. However, in reality, the inspired warning of Trumpets 1994 laid foundation for the watchman of the 11013 BC creation biblical timeline.

It was no accident that the Jubilee year Trumpets September 6, 1994 was 2300 days from the 13,000th anniversary of the world that ended the church age at Pentecost 1988. 2300 days to Trumpets 1994 was a prelude of the count 23 years ahead to May 21, 2011 which was also 7,000 years from the flood 4990 BC.

Significantly, as the 50th jubilee since the Ezra’s decree 457 BC; 1994 was the answer to the 70 weeks (7 x 7 x 50) determined of Daniel 9:25.

Nearly a half a century after the 1948 fulfillment of Christ’s prophecy for the rebirth of national Israel as fig tree in leaf; the 1994 jubilee year trumpets became the current day warning leading up to the last chance for salvation and guaranteed judgment of May 21, 2011.

Today 1948 and 1994 as well as 2011 have long been forgotten as spiritual wake-up calls. However, by God’s grace, these milestone years were cemented as signals in time from the very beginning of creation.

Beyond the quiet passing of 2011, it was important to recognize God doubling down on His promise from Noah to Abraham in the sign of the rainbow solar eclipse 365 days later May 20, 2012. The rainbow was not a casual sign of conclusion as it points to the ultimate future fulfillment. Amazingly, its 2960 years (4990 BC – 2030 BC) after the flood when Sarah is laid to rest in the Promise Land of Canaan.

This promise of Canaan originates at Genesis **“12:7,”** which reflects the age Sarah at 127 when she publicly buried in the double portion cave. **“127”** also reflects the time of creation at **2701** as well as the pivotal epic year at the end **2017**.

And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. {Gen 12:7}

At this time, Abraham is 75 years old ([Gen 12:4](#)), which is 24 years before God again appears to him at [99](#) and links His promise to be established in the birth of Isaac at the set time in the next year ([Gen 17:1, 21](#)) when Abraham turns [100](#) and Sarah is 90 ([Gen 17:17](#)). **37** years later when Sarah is laid to rest in Canaan, Isaac marries Rebecca whose gematria value is **"153"** ([Gen 23:1-2, 24:67](#)).

Noah's Flood	4990 BC		Solomon's Foundation	967 BC
Sarah's Rest	2030 BC		Jubilee Announcement	1994 AD
Difference	2,960	2,960 = 37 x 80	Difference	2,960
	Years	Key Factors		Years

"2960" numerically equates to **"Son of man"** as well as the double value for **"Christ"** (2 x [1480](#)). While the dual parallel of *2960 years* between the Flood 4990 BC - Sarah's rest 2030 BC and Solomon's Foundation 967 BC - Jubilee year Trumpets 1994 is remarkable enough; there are also 25 years from 1994 to 2019, which simulates the 25 years between God's initial promise to Abraham at 75 ([Gen 12:4](#)) and fulfillment in the birth of Isaac once he reaches 100 ([Gen 17:17](#)).

Is any thing too hard for the LORD? **At the time appointed I will return unto thee, according to the time of life**, and Sarah shall have a son. {Gen 18:14}

Soon after receiving his second promise, Abraham begins his countdown plea for the sake of finding ten righteous in effort to spare the destruction of Sodom and Gomorrah. ([Gen 18:22-33](#))

And the LORD visited Sarah as he had said, and the LORD did unto Sarah **as he had spoken**. **For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him**. {Gen 21:1-2}

By recognizing 1994 as the foundation year in light of the end date; we can now resolve the riddle of Haggai 2 found in the **37th** book of the bible:

¹⁸ Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it].

¹⁹ Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. {Haggai 2:18-19}

➤ Haggai's Riddle Kislev 24 - 11/28/94 to 3rd day Allhallowtide 11/3/19 are [9,106 days](#)

9106 = [58](#) "Noah," "Grace" x [157](#) "New Covenant," "Everlasting Salvation"

➤ Solomon Foundation 12/9/967 BC to Allhallowtide 11/1/19 are 1,090,220 days

1,090,220 = 19 x [2869](#) "The Body of Jesus" / 19 x 19 x [302](#) "The Church"

1,090,220 = 2 x [151](#) "People of God," "Ingathering" x [361](#) "The Flesh," "Mt Zion"

As noted, “2960” holds the value for “*Son of Man*,” who Jesus Christ referred to Himself as 80 times in the gospels ($80 \times 37 = 2960$). “*The Son of man*” is a vision of Daniel the prophet.

I saw in the night visions, and, behold, *one* like the **Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. {Dan 7:13-14}

$2960 - 2368 = 592$. “[592](#)” is the numeric value for “*the Godhead*.” The *Bible Wheel* illustrates the numeric integration of 592 with the Lord’s identity in the value of John 1:2-5:

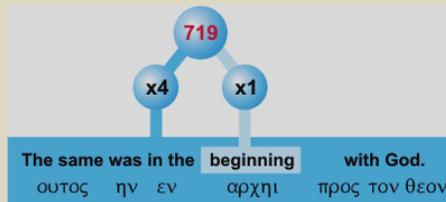
$$23,088 = 39 \text{ (YHVH is One)} \times 592 \text{ (Godhead)}$$

$$23,088 = 26 \text{ (YHVH)} \times 888 \text{ (Jesus)}$$

$$23,088 = 3 \times \text{1776} \text{ (“Last,” “Prophecy”), Gen 1:4}$$

The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. {Joh 1:2-5}

“*The same was in the beginning with God*” has a numeric value of 2876, which is 4 times divisible by “[719](#).” 719 amplified by 5 equates to 3595 or “*of His fullness*” and [Isaiah 62:1](#).



$2960 - 2701 = 259$. “[259](#)” (7×37) holds the value for “*kingdom*” and “*Rueben*,” the elder brother who spared Joseph’s life ([Gen 37:20-22](#)). 259 years from the 1755 Lisbon Earthquake merged with [1260 days](#) from May 21, 2011 to Nov. 1, 2014, which also fell 1260 years from *Constantine’s V Iconoclast’s Reform* 754 AD. “[754](#)” happens to be the Hebrew value for “*Jesus Christ*.”

$$2960 \times 3 = 8880$$

[296](#) = “*The Earth*,” [888](#) = “*Jesus*,” “*The Salvation of our God*”

Title	Gematria Value	Common Factor 37	Product
Jesus	888	37×24	$888 \times 10 = 8880$
Christ	1480	37×20	$1480 \times 6 = 8880$
John the Baptist	2220	37×30	$2220 \times 4 = 8880$
Son of Man	2960	37×80	$2960 \times 3 = 8880$
The raised Jesus	8880	37×240	$8880 \times 1 = 8880$



- The End of Halloween -

Biblically, November 1st begins on the evening of October 31st, which in 2014 was [1,260 days](#) from Spiritual Judgment 5/21/11. This year, just as the Sabbath journey is *719 days* from *May 21, 2011*; October 31 is [719 days](#) from *Epic Chai Sarah 11/11/17*. [719](#) is the value for “beginning.”

Most folks readily relate the night of October 31st as a fall evening for childhood fun of candy, pumpkins, scary costumes, humor and mischief. However, November 1 was instituted by the early church as “*All-Hallows Day*” to commemorate and commune with the departed loved ones who paved the way before them. The day also merges with the Celtic feast of [Samhain](#), where the day was used to mark the end of the harvest season and the beginning of winter ([Mat 24:20-21](#)), believing the transition between the seasons was a bridge to the after-world. According to the research of social anthropologist [James George Frazer](#); Samhain originated as the pagan festival of the dead that was simply “...*Christianized as All Saints Day*...” The church claims that the date merge was a stance to replace and supplant the pagan festival by the declaration of [Gregory III](#) (731-741 AD) just before Constantine V’s failed attempt to reform from idolatry in [754 AD](#), some 1,260 years ago.

Regardless of any intent, only God can ordain His sacred feasts which He uses to guide us in the watch He has commanded in the wilderness along the way. All God’s feasts have been strictly outlined in the bible. This is not something to fool with as “...*If any man shall add unto these things, God shall add unto him the plagues that are written in this book*...” {[Rev 22:18](#)} The ironic twist is that while the world has decided to spurn “*date setters*” who regard the timing of the biblical feasts; man has unwittingly set his own date upon his own head, as the whole world has chimed in with the ruse of a “*trick or treat*” on Halloween (*the derivative of “Hallows Eve”*). To add insult to injury, observers use this date as the anniversary to shun any fear of God, to commune and revere the dead as holy. However, while Peter gets admonished from a voice in the clouds at the Transfiguration ([Mat 17:4-5](#)), Christ offers a few sharp words to another of His disciples:

And another of his disciples said unto him, Lord, suffer me first to go and bury my father. **But Jesus said unto him, Follow me; and let the dead bury their dead.** {[Mat 8:21-22](#)}

The theme unfolding here is becoming eerily parallel to the [Feast of Purim](#), when the wicked Haman’s plot to kill Mordechai and the Jews is turned against his own head and accomplices on the very same date he had crafted for the Jews. Purim is not a solemn feast. Although chosen out of evil, the date turns out to be the time of judgment and change of fate for the children of God from sorrow to joy ([Book of Esther](#)).

⁽¹⁸⁾ **Woe unto you that desire the day of the LORD!** to what end [is] it for you? **the day of the LORD [is] darkness, and not light.** ... ⁽²⁰⁾ [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it? **I hate, I despise your feast days, and I will not smell in your solemn assemblies.** {[Amos 5:18-21](#)}

The Promise Studies directs the reader to reference the KJV for one’s own proof. The [extended timeline](#) has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. [www.Wisdom666.com](#)
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