

Seven Years Determined!

The last day of Shavuot at May 21, 2018, exactly seven years to the day from the global guarantee of judgment 2011, will be a resounding referendum on the disbelievers of the world who mocked God's warning on the world 7,000 years after the flood. Two years later, many of these same mockers may have become a bit nervous at the sign of [Comet ISON-11/28/13](#), 666 years from the *Black Death* [Comet Negra 1347](#). Astoundingly, this date also happened to fall on the merging of [Thanksgiving](#), which could not reoccur for another 77,000 years.

Spiritually, 2013 can be considered a "foundation year" because it began the year of the *Sabbath Journey* count at the *Ascension Day Eclipse 5/9/13*. Therefore, we should consider the count from Haggai's date reference 24th day of the 9th month in 2013 to know the time to be blessed when the heavens will shake ([Hag 2:18](#)).

- From the 24th of Kislev 11/27/13 to last day of Shavuot 5/21/18 are [1637 days](#)

1637 is the 259th prime number which factors 7 x 37

[1637](#) = "Thanksgiving" & Habakkuk 2:3

*For the vision is yet for an appointed time, but at the end it shall speak, and not lie: **though it tarry, wait for it**; because it will surely come, **it will not tarry**.*

- From the *Ascension Solar Eclipse 5/9/13* to *Allhallowtide 11/1/17* is also [1637 days](#)

As ominous as it is, the tarry declaration of Habakkuk 2:3 is directed at the brethren and disciples to hold fast to the promise. The faithless could care less because God's word is not written in their hearts. The timing now culminates that the "tarry" turns out to be a literal period of "seven years," spiritually paralleled as "seven days" to Pentecost.

- ❖ But I will **tarry** at Ephesus **until Pentecost**. {1 Cor 16:8}
- ❖ **And he tarried seven days, according to the set time that Samuel [had appointed]**... {1 Sam 13:8}
- ❖ **...seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do**. {1 Sam 10:8}
- ❖ **...and shall tarry abroad out of his tent seven days**. {Lev 14:8}
- ❖ **And finding disciples, we tarried there seven days**... {Act 21:4}
- ❖ **Where we found brethren, and were desired to tarry with them seven days**...{Act 28:14}

"2018" = Proverbs 13:12: "Hope deferred maketh the heart sick, but [when] the desire cometh, [it is] **a tree of life**."

The sum of all 4 divisors for [2018](#) = 3030, "[3030](#)" = "The Son of Man"

[H1637](#) is the Strong index for the word “*Threshing-floor*” that King David purchased for [600 shekels of gold](#) ([1 Chr 21:22-25](#)) where Solomon literally laid the foundation of the Temple ([2 Chr 3:1](#)), which took him **seven years** to complete ([1 Kings 6:38](#)).

- From the 24th of Kislev 12/9/967 BC to last day of Shavuot 5/21/18 are [1,089,691 days](#)

$$1,089,691 = 4,021 \times \a href="#">271 “The day from night” (10th Hexagon #)$$

$$\text{Sum of all divisors } (1 + 4021) \text{ for } 4,021 = 4,022 = 2 \times \a href="#">2011$$

Besides [967 BC](#) and 2013; 1988 as the year of judgment on the church, 1994 as the jubilee year warning to the world and 2011 as the judgment on the world can all be spiritually applied as “*foundation years*” to be considered for the riddle (24th day of 9th month) posed by prophet Haggai:

- From the 24th of Kislev 12/3/1988 to last day of Shavuot 5/21/18 are [10,761 days](#)

$$10,761 = 3 \times 17 \times \a href="#">211 “The Word,” “The Seer” (Prophet), “Appear”$$

- From the 24th of Kislev 11/27/1994 to last day of Shavuot 5/21/18 are [8,576 days](#)

$$8,576 = 8 \times 1072 \text{ “Adjure,” } \a href="#">1,072 \text{ is also the reflective of } 2701$$

- From the 24th of Kislev 12/20/2011 to last day of Shavuot 5/21/18 are [2,344 days](#)

$$2,344 = 4 \times \a href="#">586 “Jerusalem,” “Trumpet,” “To Gather”$$

.....

- From Epic Pi Day 3/14/15 to last day of Shavuot 5/21/18 are [1,165 days](#)

$$1165 = 5 \times \a href="#">233 “**The Tree of Life**,” “Answered,” “Light of the Lord”$$

- From Great New World Eclipse 8/21/17 to last day of Shavuot 5/21/18 are [273 days](#)

$$\a href="#">273 = “Gematria” “Four,” “Immortality,” “**From the Tree of Life**”$$

$$273 = \text{“The KEY” (Rev 3:7), “The Righteous will Enter”}$$

- From Great Virgo Sign 9/23/17 to last day of Shavuot 5/21/18 are [238 days](#)

$$\a href="#">238 = “The Mercy of the Most High,” “And there was light”$$

$$238 = 2 \times \a href="#">119 “Sin Covering,” “Deliverance”$$

$$\a href="#">238 = “And He Blessed” = $2 \times 7 \times 17$$$

Along with the profound course of this seven-year journey leading to the 7th anniversary of the guaranteed judgement day on *Pentecost 5/21/18*, the biblical jubilee count of seven cycles of seven years as “**the year of release**” is among several examples that underscores God’s plan of redemption pointing to seven years.

And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family {Lev 25:8-13}

The battle of Jericho is another dramatic picture of the number seven punctuated at the end. Here, the Israelites led by seven priests encircled the walls of Jericho once a day for seven days followed by the Ark of the Covenant. On the seventh day, they marched around the walls seven times and the seven priests blew their horns with a great shout, and the walls of the city suddenly tumbled down.

And **seven priests** bearing **seven trumpets** of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; **but the reward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets**. And the second day they compassed the city once, and returned into the camp: so they did six days. And it came to pass **on the seventh day**, that they rose early about the dawning of the day, and compassed the city after the same manner **seven times**: only on that day they compassed the city **seven times**. And it came to pass at the **seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city**. {Josh 6:13-16}

Then there was Jacob, who out of love for Rachel served her father Laban **seven years** to earn her as his bride. When the marriage turned out to be with the firstborn sister Leah, Jacob was willing to bargain yet **another seven years** to have Rachel as his wife ([Gen 29:18-28](#)).

A generation later, Jacob’s favored son Joseph was rewarded for interpreting Pharaoh’s dream of seven kine and ears as the final **seven years**:

Behold, there come **seven years of great plenty** throughout all the land of Egypt: And there shall arise after them **seven years of famine**; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous. {Gen 41:29-31}

Then the sons of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hands of Midian **seven years**. {Judges 12:9}

Did God not create the heaven and the earth in **seven days?** Recorded seven chapters later, He consumed the earth with a flood some **7,000 years** ago in **yet seven days** (Gen 7:4).

Based on Isaac Newton’s reconciliation of **1260 days** as “*a time, times, and an half;*” this watch has uncovered the Constantine’s V Reformation of 754 AD as the correct starting point counting **1260 years** to the major sign of [Allhallowtide](#) 11/1/2014 - because it not only marked the 259th (7 x 37) anniversary of the apocalyptic [Lisbon Earthquake 1755](#); it was also precisely **1260 days** from the guaranteed judgment - May 21, 2011, which began the Great Tribulation when salvation was finally cut off from the world.

At Constantine’s Reformation of 754 AD, 333 bishops convened at the [Council of Hieria](#) to endorse opposition to religious icons and objects of worship. Similarly, in 1528 at the [Bernese Reformation](#), the Grand Council with a vast majority of nearly 300 ministers issued a mandate in Bern to standardize ten theses in rejection of Roman Catholic doctrines related to communion, image worship, purgatory, celibacy and non-biblical customs. The *Bernese Reform* was in a sense a restoration of [Martin Luther’s 95 Thesis](#) against indulgence, greed and immoral practices of the Roman Catholic Church initiated 11 years prior on *Allhallowtide* - Nov 1, 1517.

It just so happens that the *Restoration of 1528* was essentially 490 years ago, or “**70 weeks (70 x 7) determined...**” according to *Daniel 9*:

²⁴ **Seventy weeks are determined** upon thy people and upon thy holy city, to finish the transgression, and **to make an end** of sins, and to make reconciliation for iniquity, and **to bring in everlasting righteousness**, and to seal up the vision and prophecy, and to anoint the most Holy. ²⁵ Know therefore and understand, [that] **from the going forth of the commandment to restore** and to build Jerusalem unto the Messiah the Prince **[shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.** ²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. ²⁷ And he shall confirm the covenant with many **for one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate. {Dan 9:24-27}

From the 1528 commandment to restore the temple-elect to the time when the Anointed is cut off is **69 weeks**, which computes as **483 years (69 x 7)**. **493 years** from the *1528 Restoration* lands at the year 2011 when salvation is cut off from the world made desolate “*for one week*” (7 years) until the consummation of transgression and sin, and everlasting righteousness is brought in.



- From Constantine Reform 754 AD to Martin Luther's Reform 1517 AD are 763 years

763 = "The Sabbath Day," "Elijah the Tishbite," "Reproof," "Chariot of Israel"

- From Ascension Solar Eclipse 5/9/13 to Black Friday 11/24/17 are 1661 days

1661 = "At the Last Day"

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:" {Mal 3:23} = 1661

- From Solomon's Temple foundation year 967 BC to Temple finish year 2018 = 2,984 years

2,984 = 8 x 373 "The Word," "And God was" John 1:1

In the beginning was **the Word**, and **the Word** was with God, **and the Word was God**.

In light of Haggai's prophecy, two other foundation years should not be overlooked; 1948 year of national Israel and the year of her Six-Day War of 1967.

- From Kislev 24 Israel rebirth year 12/26/48 to Shavuot 5/21/18 are 25,348 days
From Israel rebirth 5/14/1948 to Shavuot 5/21/2018 = 70 years plus 7 days

25,348 = 4 x 6,337, the 825th Prime # = 15 x 55 "All," "End," "Day of the Lord"

- From Kislev 24 Six Day War year 12/25/67 to Shavuot 5/21/18 are 18,410 days

18,410 = 3 x 17 x 19 x 19 "Behold," "The Earth," "He shall come"

The rebirth of national Israel in 1948 was predicted by Christ to signal the last generation:

Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
Heaven and earth shall pass away, but my words shall not. {Mat 24:34-35}

These striking words echo those of Mathew 5 emphasizing the words "**jot**" (1111) and "**tittle** (137);" which unite the special values of "1111" and "137" respectively.

For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass** from the law, till all be fulfilled. {Mat 5:18}

1111 - 137 = 974 "Immediately," "Gravity"

974 = 2 x 487 "Ashkelon" (H0831 - **Weighed for fire**), "Blackness"

Strong # G2018 = "to bring upon" / Strong # H2018 = "Destruction"

In light of Christ's 1948 Israel's rebirth prophecy leading seventy years to Shavuot / Pentecost 2018; we can now fully appreciate why Moses brought with him "seventy" elders of Israel to dine with God on Mt. Sinai before he ascended up the mount for forty days and forty nights to receive the tablets of stone, which occurred at Shavuot.

Then went up Moses, and Aaron, Nadab, and Abihu, and **seventy of the elders of Israel**: And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. **And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written**; that thou mayest teach them. {Exo 24:9-12}

Israel evolved out of Egypt upon Joseph's appointment as viceroy and the entire household of Jacob migrating into the land to start a nation with 70 Israelites to grow 2 million by the Exodus.

Ancient Israel spent "seventy years" in captivity:

For thus saith the LORD, That after **seventy years** be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. {Jer 29:10}

And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon **seventy years**. {Jer 25:11}

An in depth website on "[The Design of Time](#)" indicates that several ancient sources used an evolving 7-week and 7-year cycles in tracking time as far back as the 7th century BC, which could have determined the fall of the Second Temple in "70 AD." Below are a couple of relevant excerpts from the site, which harmonizes with the concluding revelations of this watch:

["The 70-year Cycle"](#)

It is here of interest that a week cycle of 7 days appears to have been in use in the region of Mesopotamia from prior to the sixth century BCE. This respective week cycle (7 days) appears to have subsequently been tracked and celebrated in the region of Judea.

By counting 7 days across segments of 7 years--and ultimately across segments of 70 years--early astronomers are indicated to have achieved a very precise annual calendar. Remarkable is that an annual calendar--which averages 365.24 days--can be achieved through nothing more than an ongoing count of the 7-day week.

The chronology of the once celebrated cycle of 7 years and also the epoch of the 70th year can ultimately be reconstructed from ancient legal contracts and from other Second-Temple sources...

[“The Significance of 70 Years”](#)

The following diagram is presented to show that a sequence of 7-year cycles is easy to interpret from out of an ongoing count of 7-day cycles (52 weeks per year). Take note that a distinct 7-year cycle is inherently defined from out of the requirement to intercalate a week at always the distance of 7 solar years. The respective leap week--required at each 7-year interval as diagrammed--is fully necessary so as to interface the fixed rate of 52 weeks (or the rate of 364 days) with the longer rate of the annual circle (which is 365.24 days).

<i>A Perpetual Interface *</i>	
<i>(52 Weeks Per Year)</i>	
7 years (1)	= 52 52 52 52 52 52 52 + 1 Week
7 years (2)	= 52 52 52 52 52 52 52 + 1 Week
7 years (3)	= 52 52 52 52 52 52 52 + 1 Week
7 years (4)	= 52 52 52 52 52 52 52 + 1 Week
7 years (5)	= 52 52 52 52 52 52 52 + 1 Week
7 years (6)	= 52 52 52 52 52 52 52 + 1 Week
7 years (7)	= 52 52 52 52 52 52 52 + 1 Week
7 years (8)	= 52 52 52 52 52 52 52 + 1 Week
7 years (9)	= 52 52 52 52 52 52 52 + 1 Week
7 years (10)	= 52 52 52 52 52 52 52 + 1 Week
<i>At Each 70 Years... + 1 Week</i>	

timeanddate.com

From and including: **Friday, May 14, 1948**
 To and including: **Sunday, May 20, 2018**

It is **25,574** days from the start date to the end date.
 Or **70 years, 7 days** including the end date

* - Requires intercalation of an additional week in a loop at 7 sets of 7 years.

A given conclusion from the indicated calendar count of 364 days (or 52 weeks) per year then is that additional intercalation would have been necessary to keep the stated calendar of weeks in pace with the length of the tropical year (365.24 days). Remarkable here is that the required rate of calendar intercalation does inherently overlay a time grid of 7 years.

Each row in the table adds up to a *2,555 days* [$2,555 = (52 \times 7 \times 7) + 7$], which happens to total the number of seven years from the *7,000th* year of the flood the when salvation door was shut *5/21/11* to the first day of *Shavuot - 5/19/18*. May 19, 2018 begins Hezekiah’s third-day count for the rapture **5/21/18** ([2 Kgs 20:5, 8](#)). The cube sum of the digits: $2^3 + 5^3 + 5^3 + 5^3 = 383$. **“383”** holds the numeric value for: “sign,” “oath,” “earth,” “seven” and “Everlasting Light.”

The bottom sum row of the table indicates that the Sabbath cycle ultimately completes after 70 years, plus a leap week of 7 days. Remarkably, the number of days from the rebirth of national Israel, May 14, 1948, to the third day of Shavuot May 21, 2018 are also 70 years plus 7 days. The **“70 years + 7 days”** parallels the pattern of **“7,000 years + 7 years”** from the *Flood 4990 BC*.

Had ancient Israel known the date of Christ’s fulfilled fig tree prophecy in 1948; by implementing the 7-cycle calendar system presented above, a contemporary of Christ would have easily been able to compute the promised date of the Lord’s return!

Thus, in addition to the 70 weeks of Daniel 9 (1528 - 2018); the end of **“70 years”** from *Israel’s Independence Day -1948* overlaps the end of **“7 years”** from *May 2011 to Shavuot 2018*.

In Matthew 13 Jesus is on a ship delivering a sequence of cultivating parables to the multitude on the shore when one of His disciple’s questions His purpose for speaking “to them” in parables. After Jesus explains that the mystery of the kingdom of heaven is deliberately hidden ([Mat 13:10-15](#)); the disciple’s privately request a declaration for the parable of the tares.

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, **Declare unto us the parable of the tares of the field.** He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; The enemy that sowed them is the devil; **the harvest is the end of the world;** and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. {Mat 13:36-40}

“Tares” are damaging weeds that resemble wheat before they are developed. Clearly distinguished at the reaping of the harvest, they are separated from the wheat and then destroyed. In this parable, Jesus is “declaring” that the “wheat harvest” is the “end of the world.” Thus, the question becomes: “**When is the wheat harvest?**” An understanding of the agricultural year in Jerusalem is necessary to know the answer. Below is an excerpt from an article on the “[Harvest Times in Israel](#)” which illustrates a harvest table taken from Readers Digest. Here we can see that the timing of the wheat harvest harmonizes perfectly with the ultimate conclusion for the end of the world at Pentecost/Shavuot in the 3rd month “**May/June.**”

HARVEST TIMES IN ISRAEL

The agricultural year in Israel begins in the autumn (after the harvest festival of Tabernacles) with plowing and sowing. Harvests in Israel begin in spring in the month of Adar (February/March). The following harvest times in ancient Israel are obtained from the Readers Digest book entitled **Jesus and His Times**, pages 100-101.

Months	Weather	Crops & activity
Tishri 7th month (Sep/Oct)	First rains	Plowing begins
Heshvan 8th month (Oct/Nov)		Plowing / grain planting
Kislev 9th month (Nov/Dec)		Grain planting continues
Teveth 10th month (Dec/Jan)	Main rains	
Sebat 11th month (Jan/Feb)		
Adar 12th month (Feb/Mar)	Spring rains	Almond in bloom / flax harvest
Aviv 1st month (Mar/Apr)		Barley harvest begins
2nd month (Apr/May)		Barley harvest completed
3rd month (May/June)	Dry season	Wheat harvest begins
4th month (Jun/Jul)		Wheat harvest completed / first figs
Av 5th month (Jul/Aug)	Summer heat	Vintage (grape harvest) begins
Elul 6th month (Aug/Sep)		Date harvest / summer figs

From the above, one can see that the harvest season in ancient Israel began in Adar (Feb/March) and continued by stages into autumn. The barley harvest began in March-April: the first sheaf being cut and waived in the middle of Aviv, which could be any time between 21st March and the middle of April. It is the same in modern Israel.

The guaranteed Judgment Day warning for May 21, 2011 was a huge test for the watchmen who were inspired to blow the trumpet ([Hab 2:1](#)). Unfortunately, like the spies who searched the land of Canaan {[Num 14:34-37](#)}; many have long ago drawn back on their faith when the appointed time tarried ([Hab 2:3-4](#)) - and the Lord will have no pleasure with them. ([Heb 10:37-38](#))

And I heard, but I understood not: then said I, O my Lord, what [shall be] **the end of these [things]?** And he said, Go thy way, Daniel: for the words [are] closed up and sealed till **the time of the end**. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days. Blessed [is] he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way **till the end** [be]: for thou shalt rest, and stand in thy lot at **the end of the days**. {Dan 12:8-13}

The above passage places the wait of “1335 days” in the context of “*the end*.” The first *Pentecost 5/24/33 AD* was *1335 days* from *Trumpets 9/27/29 AD* when Christ was baptized by John the Baptist who preached “***The Kingdom of Heaven is at hand***” ([Mat 3:1-2](#)).

Inclusively, the last *Pentecost 5/20/18* is also exactly “1335 days” from *Trumpets 9/24/14*. Matthew “13:35” corroborates that “*the words are closed up and sealed till the time of the end.*”

That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. {Mat 13:35}

The Sabbath Journey from *Solar Eclipse - Ascension Thursday 5/9/13* to *Pentecost 5/20/18* are “1837” days. “18 x 37” = 666

➤ From *Trumpets 9/6/94* to *Pentecost 5/20/18* = 8,658 days

$$8,658 = 13 \times 18 \times 37 = (13 \times 666)$$

Jewish tradition holds that Enoch was both born and taken up to heaven on Pentecost. Like Noah ([Gen 6:9](#)); Enoch “*walked with God.*” The 11013 BC creation timeline has Enoch’s birth at 7106 BC, which means Enoch was raptured 365 years later in 6741 BC ([Gen 5:22-24](#)). Pentecost was June 24th in 6741 BC.

➤ From *Enoch’s Pentecost rapture 6/24/6741 BC* to the *Last Pentecost 5/21/2018* are 3,198,813 days

$$3,198,813 = 43 \times 137 \times 543$$

43 = “*Exceeding Joy*” & “*His Greatness*”

137 = “*The Seventh,*” “*God of Truth,*” “*Tittle,*” “*Miracle of the Lord*” and “*Kabballah*”

543 = “*I AM THAT I AM*” ([Exo 3:14](#)) “314” = “*Pi,*” “*Return*” & “*Wedding*”

Reflective numbers $543 + 345 = 888 =$ “*Jesus*”

According to the 11013 BC creation timeline, *Pentecost 5/22/88* was the 13,000th anniversary of the world and “*forty years*” after the rebirth of national Israel 1948. *Pentecost 1988* was when judgment began at the house of God ([1 Pet 4:17](#)).

And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness. After the number of the days in which ye searched the land, [even] **forty days, each day for a year**, shall ye bear your iniquities, **[even] forty years, and ye shall know my breach of promise**. I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, Even those men that did bring up the evil report upon the land, died by the plague before the LORD. But Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of the men that went to search the land, lived [still]. {Num 14:33-38}

➤ From *Pentecost 5/22/88* to *Pentecost 5/20/18* = [10,956 days](#)

$$10,956 = 2 \times 66 \times 83$$

[83](#) = “*Man Lives*,” “*The Bread*” (*Deu 8:3*) & “*The Holy Covenant*”

[66](#) = “*The Wheel*,” “*Gematria*,” “*Fine Linen*”

Pentecost 5/22/88 was “[2300 days](#)” before *Trumpets 9/7/94* and “*23 years*” before *Spiritual Judgment Day May 21, 2011* when the daily sacrifice is trodden under foot. ([Dan 8:13-14](#))

And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed. {Dan 8:14}

➤ From *Pentecost 5/22/88* to *Last Day 5/21/18* = [10,957 days](#)

10,957 is the 1,331th prime number

$$1,331 = 11 \times 11 \times 11$$

Joseph revealed his dream of the sun, moon and “eleven stars” (*Gen 37:9*)

[1,331](#) = “*And they said one to another, Behold, this dreamer cometh.*” (*Gen 37:19*)

"Peace and Safety" at the end of winter

And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit. But I will tarry at Ephesus until Pentecost. For a great door and effectual is opened unto me, and [there are] many adversaries. {1 Cor 16:6-9}

"Ephesus" is one of the seven churches of Revelation known for its hard work, endurance and separation from the wicked. ([Rev 2:2](#)) In anticipation of Summer coinciding with Pentecost ([Mat 24:32-33](#)), "winter" relates to the "great tribulation" period which encompasses the "Sabbath Journey" at the end.

But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. {Mat 24:20-21}

Unfortunately, any attempt to escape judgement during the "*Great Tribulation*" period or "*Sabbath Journey*" would be too late because the salvation door was shut at the guaranteed Spiritual Judgment Date 5/21/11, seven thousand years after the flood, seven years ago ([Gen 7:4, 2 Pet 3:8](#)). Sadly, for the most part, God's warning was scoffed, mocked and sharply rejected by the world who have long forgotten their time of humor ([2 Pet 3:3-6](#)). But ironically God's promise was established in the birth of Isaac ([Gen 17:19](#)), whose name means "he laughs" ([H3327](#)).

At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. Then Sarah denied, saying, I laughed not; for she was afraid. **And he said, Nay; but thou didst laugh.** And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the LORD said, Shall I hide from Abraham that thing which I do; {Gen 18:14-17}

Because I have called, and ye refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, and would none of my reproof: **I also will laugh at your calamity; I will mock when your fear cometh;** {Pro 1:24-26} - ([Hos 4:6](#))

For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. {Luk 21:35-36}

And it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. {Joh 10:22-26}

Christ's last observance of the *Feast of Dedication* 12/23-24/32 AD occurred "153 days" before the first Pentecost after the resurrection 5/24/33 AD.

- From Christ's last Hanukkah 12/24/32AD to the last Pentecost 5/20/18 are 725,156 days

$$725,156 = 4 \times 199 \times 911$$

199 = "Righteousness" (Strong # H6666), "Gather," "Raise"

911 = "The Beginning," "Remnant," "Grace" "The Beginning of Wisdom."

- From the last Hanukkah 12/20/17 to the last Shavuot Day 5/21/18 are also 153 days



From the **Great American Eclipse 8/21/17** to the last **Pentecost 5/20/18** are 273 days

273 = "Gematria," "The Key," "Immortality," "From the tree of life"

And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath **the key** of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; {Rev 3:7}



The sudden planned meeting of peace being courted for May between the leaders of *US and North Korea* is timed perfectly with God's plan for Pentecost at the summer wheat harvest:

For when they shall say, *Peace and safety*; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 1 Thes 5:3 - "153"

Study continued at: "[Promise Guaranteed](#)"

The Promise Studies directs the reader to reference the KJV for one's own proof. The extended timeline has progressively developed beyond May 21, 2011 and are best understood studied in sequence. The certain words underlined, remarked or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. www.Wisdom666.com - disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**